

DOUGLAS COUNTY, NV **2016-886327**
RPTT:\$1435.20 Rec:\$16.00
\$1,451.20 Pgs=3 **08/19/2016 09:28 AM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
John Krzaszczak
Susan Hassit
687 Roble Ave, #5
Menlo Park, Ca **94025**

MAIL TAX STATEMENTS TO:
John Krzaszczak
same as above

Escrow No. 1604070-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-813-019
R.P.T.T. \$1,435.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Trisha Warswick, an unmarried woman who acquired title as A
married woman, as her sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Susan Hassitt and John Krzaszczak, Domestic Partners as
joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

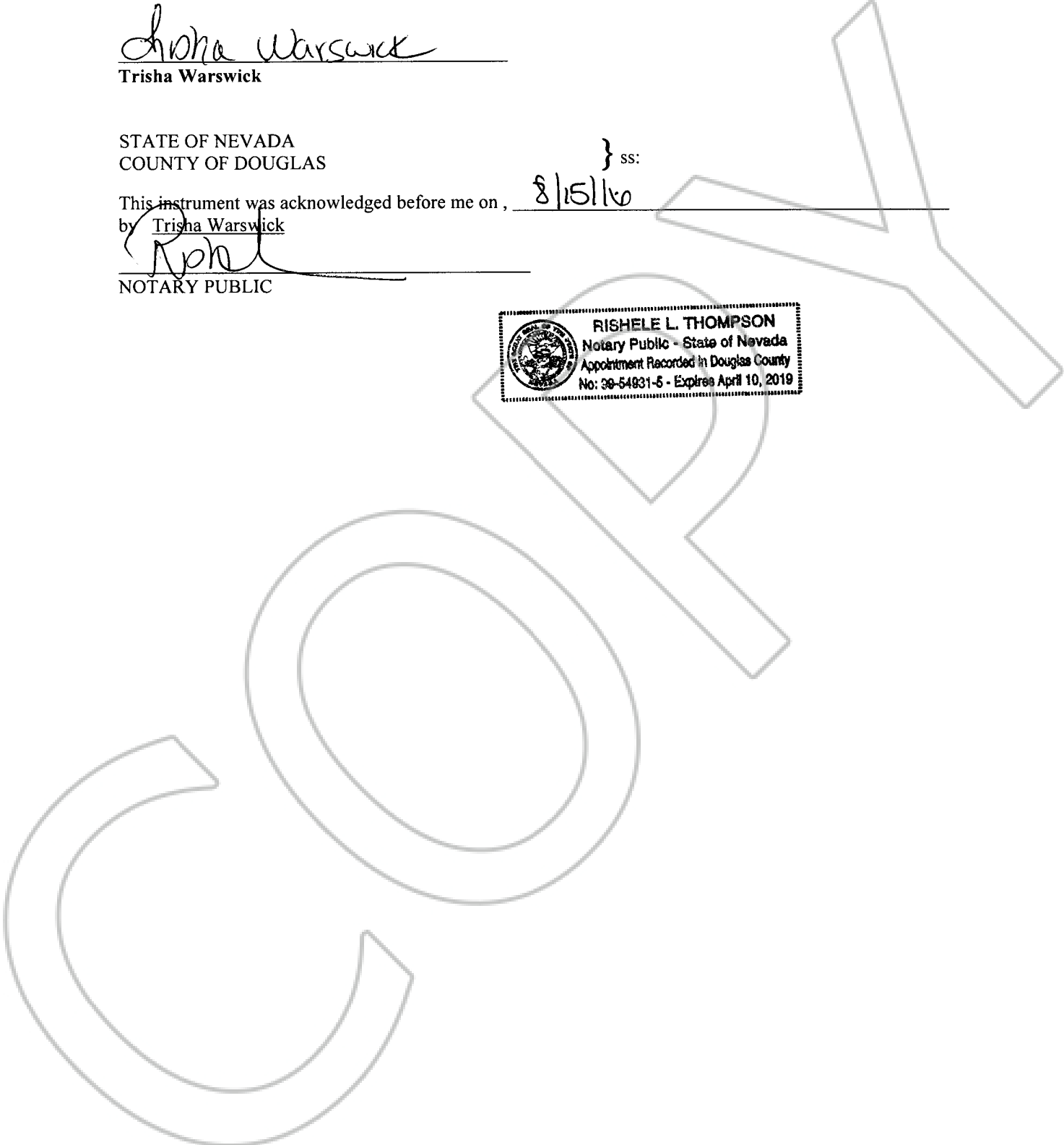
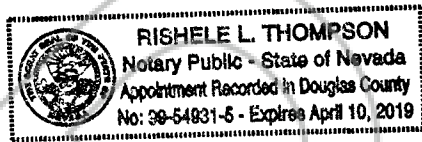
Trisha Warswick
Trisha Warswick

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 8/15/10
by Trisha Warswick

R. Thompson
NOTARY PUBLIC



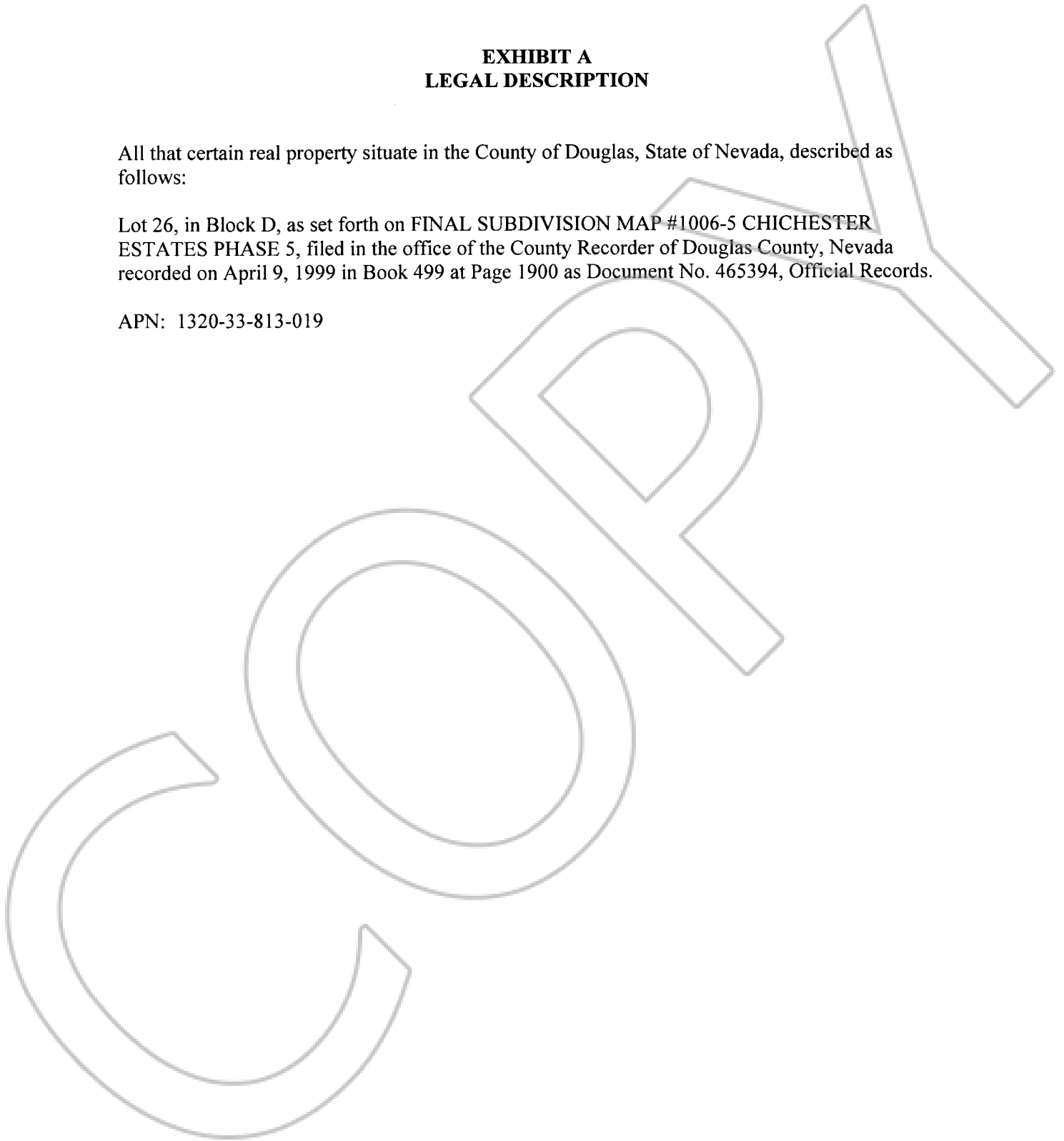
Escrow No. 1604070-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block D, as set forth on FINAL SUBDIVISION MAP #1006-5 CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada recorded on April 9, 1999 in Book 499 at Page 1900 as Document No. 465394, Official Records.

APN: 1320-33-813-019



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-33-813-019
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$368,000.00
 \$ _____
 Transfer Tax Value \$368,000.00
 Real Property Transfer Tax Due: \$1,435.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner, grantee
 Signature [Signature] Capacity Owner, grantee

**SELLER (GRANTOR)
 INFORMATION**

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Trisha Warswick
 Address: 1324 Windsor Drive
Gardnerville, NV 89410
 City, State, Zip

Print Name: John Krzaszczak/Susan Hassitt
 Address: 687 Robie Ave, No 5
Menlo Park, CA 94025
 City, State, Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1604070-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410