

16
A.P.N.: 1318-26-101-006PTN
R.P.T.T.: EXEMPT #5 / 25



00041359201608863350040043
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
BEVERLY AND MICHAEL TELLER TRUSTEES
23681 BURTON STREET
WEST HILLS, CA 91304

WHEN RECORDED MAIL DOCUMENT
SAME AS ABOVE

MAIL TAX BILL TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DELWIN H. WOLKEN and SYDELLE R. WOLKEN TRUSTEES of the 1996
DELWIN H. WOLKEN and SYDELLE R. WOLKEN REVOCABLE TRUST.

do(es) hereby GRANT, BARGAIN and SELL to MICHAEL TELLER and BEVERLY
TELLER TRUSTEES of the TELLER FAMILY TRUST.

the real property situate in the County of DOUGLAS , State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 8-9-16

Delwin H. Wolken Trustee
DELWIN H. WOLKEN TRUSTEE

Sydelle R. Wolken Trustee
SYDELLE R. WOLKEN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF Ventura)

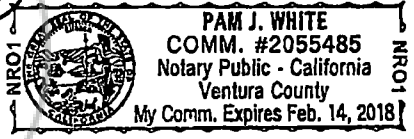
On August 9, 2016 before me, Pam J. White
Notary Public, personally appeared
DELWIN H. WOLKEN and SYDELLE R. WOLKEN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Pam J. White

Signature



-OPTIONAL-

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 8-9-2016 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Exhibit "A"
LEGAL DESCRIPTION
KINGSBURY CROSSING

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No. 3209-12

HOA No. 471151571

A Portion of APN: 1318-26-101-00

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1318-26-101-006 PTN
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 500.00
- Deed in Lieu of Foreclosure Only (value of property) (0.00
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due: \$ ~~0.00~~ 1.95 ✓

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR

Signature [Signature] Capacity TITLE OFFICER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Delwin H. & Sydelle R. Wolken TRUSTEES
Address: 191 THOREAU CIRCLE
City: THOUSAND OAKS
State: CA Zip: 91362-5359

Print Name: BEVERLY AND MICHAEL TELLER TRUSTEES
Address: 23681 BURTON STREET
City: WEST HILLS
State: CA Zip: 91304

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # WOLKEN #1
Address: P. O. BOX 11506
City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)