DOUGLAS COUNTY, NV

RPTT:\$897.00 Rec:\$16.00

2016-886340

\$913.00 Pgs=3

08/19/2016 11:11 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-813-001

**RPTT: \$897.00** 

Recording Requested By:
Western Title Company
Escrow No.: 081771-ARJ

When Recorded Mail To: Sarah Harvey 1020 Aspen Grove Cir. Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth Lamascus, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sarah Harvey, an Unmarried Woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

Il that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block C as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989 in Book 989, Page 3823, as Document No. 211874.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/01/2016

## Grant, Bargain and Sale Deed - Page 2

Kenneth Lamascus

STATE OF Nevado

COUNTY OF This instrument was acknowledged before me on

August 2, 2016

By Kenneth Lamascus:

Notary Public



ANU JANSSE
Notary Public State of Nevada
Applicator Recorded in Douglas County
Notary Public State of Nevada

 ${ss}$ 



ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2018

## STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Gardnerville, NV 89410

| 1.        | Assessors Parcel Number(s)<br>a) 1320-30-813-001  | )                           |               |  | \             |  |
|-----------|---|-----------------------------|---------------|--|---------------|--|
| 2.        | Type of Property:   |                             | FOR REC       | ORDERS O   | PTIONAL       | USE ONLY   |
|           | a) 🛘 Vacant Land  | b) Single Fam. Res.         | DOCUMEN       | T/INSTRUME   | NT #:         |  |
|           | c) Condo/Twnhse   | d) □ 2-4 Plex               | воок          | PA   | GE            |  |
|           | e) 🗆 Apt. Bldg  | f) Comm'l/Ind'l             | DATE OF R     | ECORDING:_   |               |  |
|           | g)  Agricultural  | h) Mobile Home              | NOTES:        | The state of the s |               |  |
|           | i) 🗆 Other  | , —<br>                     |               |  |               |  |
| 3.        | Total Value/Sales Price o   | f Droporty                  | \$230,000     | 0.00   |               |  |
| ٥.        | Deed in Lieu of Foreclosi   |                             | 4230,000      | 2.00   |               |  |
| nror      | perty)  | ite Offiy (value of         |               | / /  |               |  |
| PI OF     | Transfer Tax Value:   |                             | \$230,000     | 2.00   |               |  |
|           | Real Property Transfer Ta   | ax Due                      | \$897.00      | 5.00   |               |  |
|           | itout i toporty kiunistoi it  | IA Duc.                     | 4077.00       | -/-/-  |               | PRINCE AND ADDRESS OF THE PRINCE AND ADDRESS |
| 4.        | If Exemption Claimed:   |                             |               |  |               |  |
|           | a. Transfer Tax Exemption per NRS 375.090, Section  |                             |               |  |               |  |
|           | b. Explain Reason for   |                             |               |  |               |  |
|           | /   |                             |               |  |               |  |
| 5.        | Partial Interest: Percentage being transferred: 100 %   |                             |               |  |               |  |
|           |   |                             |               |  |               |  |
|           | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS        |                             |               |  |               |  |
|           | 375.110, that the information provided is correct to the best of their information and belief, and can be   |                             |               |  |               |  |
|           | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the |                             |               |  |               |  |
|           | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may |                             |               |  |               |  |
|           | result in a penalty of 10% o  | f the tax due plus interest | at 1% per m   | onth.  |               |  |
| •         |   |                             |               |  |               |  |
|           | rsuant to NRS 375.030, the  | Buyer and Seller shall be   | e jointly and | l severally lia  | ble for any   | additional amount  |
| OW        |   | 12 X                        | //. :         | ESCOUN   | 1 Jack        | tout   |
| _         | nature W// Sun<br>nature  | pour                        | _Capacity _   | O SCHOW  | <u> 1/091</u> | SICIVII  |
| Sig       | nature  |                             | _Capacity _   |  |               |  |
|           | SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION  |                             |               |  |               |  |
|           | (REQUIRED) (REQUIRED)   |                             |               |  |               |  |
| Pri       | , ,   |                             | Print Name:   | •  | ev            |  |
|           | me:   | / )                         | I ime i ame.  | · Suran ran v  | <b>~</b> J    |  |
| 76        | dress: 144 Solitude   |                             | Address:      | 1020 Asper   | ı Grove Circ  | le   |
| Cit       |   |                             | City:         | Minden   |               | _  |
| Sta       | T   | Zip: / 00820                | State:        | NV   | Zip:          | 89423  |
|           |   |                             |               |  |               |  |
| <u>CO</u> | MPANY/PERSON REQUES   | STING RECORDING             |               |  |               |  |
|           | (required if not the seller or buy  | •                           |               |  |               |  |
|           | nt Name: eTRCo, LLC. On bel   | nalf of Western Title Comp  | <u>any</u>    | Esc. #: <u>081771</u>  | <u>-ARJ</u>   |  |
| Ad        | dress: Douglas Office   | 0. 100                      |               |  |               |  |
|           | 1362 Highway 395,   | Ste. 109                    |               |  |               |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)