DOUGLAS COUNTY, NV

2016-886356

RPTT:\$1657.50 Rec:\$16.00 \$1,673.50 Pgs=3

08/19/2016 12:15 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1319-03-414-009

RPTT: \$1,657.50

Recording Requested By: Western Title Company

Escrow No.: 081617-TEA
When Recorded Mail To:
James G. Lee Jr.
Kathryn L. Lee
PO Box 1233
Genoa, NV
89411

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adam

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. McGee and Sylvia J. McGee, Trustees of the McGee Living Trust dated September 4, 1996 and to the heirs and assigns of such Grantee forever

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James G. Lee and Kathryn L. Lee, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block D as set forth on the Final Map for HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, a Planned Unit Development recorded June 24, 2002 in Book 602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/26/2016

Grant, Bargain and Sale Deed - Page 3

Sargain and Sale Deed - Page 3	\ \
The MoGee Living Trust dated September 4, 1996	
Syliva J. McGee, Trustee	
notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF Caliporna	
COUNTY OF Santa Clara This instrument was acknowledged before me on The 29th 2016	
By John W. McGee and Sylvia J. McGee J. CHAC COMM. 21 NOTARY PUBLIC SANTA CLARA MY COMM. EXP. Oc.	27025
Notary Public	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-03-414-009					1
2.		b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ECORDING:	#: E	
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$425,000.	00		
prope	erty)			_ \		
	Transfer Tax Value: Real Property Transfer Tax	x Due:	\$425,000. \$1,657.50	,		
4.	If Exemption Claimed: a. Transfer Tax Exemple. b. Explain Reason for	ption per NRS 375.090, S Exemption:	ection		·	
5.	Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	d acknowledges, under pent of the pent of any claimed exempted	e best of their iate the infor ion, or other	r information ar mation provide determination (nd belief d herein	f, and can be I. Furthermore, the
	suant to NRS 375.030, the B	luyer and Seller shall be	jointly and	severally liable	for any	y additional amount
owe		760 /		(1000A		
	nature (1 ("UM)		Capacity	LIGHT		
Sign	nature //		Capacity			
Prin	SELLER (GRANTOR) INFO (REQUIRED) It John W. McGee and		BUYER (C (REQUIR) Print Name:			TION Kathryn L. Lee
Nan	1	Gee Living Trust dated and to the heirs and	rint Name:	James G. Lee	H. anu N	taunyn L. Lee
Add	ress: 13550 Sycamore Av		Address:	PO Box 1233		
City			City:	Genoa		
Stat		The state of the s	State:	NV	Zip:	89411
CON	MPANY/PERSON REQUES' (required if not the seller or buye t Name; eTRCo, LLC. On beha	TING RECORDING r) alf of Western Title Compa	<u>ıny</u> E	sc. #: <u>081617-T</u>		
City	/State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)