DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 2016-886366 08/19/2016 01:03 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1319-03-414-009

RPTT: \$0.00 #7

Recording Requested By: Western Title Company

Escrow No.: 081617-TEA
When Recorded Mail To:
James G. Lee and Kathryn Lee
P.O. Box 1233

P.O. Box 1233 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

Signature

Print dame Traca Acams escow officel

Title

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James G. Lee and Kathryn L. Lee, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James G. Lee Jr., Trustee of the James G. Lee, Jr. Revocable Trust dated July 16, 2013 and Kathryn L. Lee, the Trustee of the Kathryn L. Lee Revocable Trust u/t/a/ July 16, 2013, joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block D as set forth on the Final Map for HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, a Planned Unit Development recorded June 24, 2002 in Book 602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/18/2016

Grant, Bargain and Sale Deed – Page 2	(
James G. Lee	
Kathryn L. Lee	
STATE OF	
By James G. Lee and Kathryn L. Lee Notary Public	
TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1881-5 - Expires January 5, 2019	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-03-414-009							
2.	Type of Property:		FOR Pro	IODBERG OF		1		
	a) ☐ Vacant Land	b) Single Fam. Res.	FOR REC	CORDERS OF	TIONAI	L USE ONLY		
	c) Condo/Twnhse	• •		NT/INSTRUM	· · · · · · · · · · · · · · · · · · ·			
	e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l	BOOK_	DECORRE	PAGE_			
	g) Agricultural	h) ☐ Mobile Home	NOTES.	RECORDING Verified Tru	: et Cart -	-		
	i) Other) moone riome	NOILS.	vermed Tra	3t Ocht	30		
 3. 4. 	Total Value/Sales Price of Price of Price of Price of In Lieu of Foreclosure (Transfer Tax Value: Real Property Transfer Tax Day of Exemption Claimed:	Only (value of property)	\$0.00 (
		otion per NRS 375 090 Se	ection 7	///				
	 a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: <u>Deed into Trust Without Consideration</u> 							
5.	Partial Interest: Percentage be		Zan Mouto	SISTECTATION				
Purs owed Signs Signs	ature Nothing 1. Lee	yer and Seller shall be joi	mation of add	ditional tax du	e, may res	sult in a penalty of 10%		
	SELLER (GRANTOR) INFOF (REQUIRED)	RMATION BUYE	R (GRANT	EE) INFORMA	ATION			
	Name: James G. Lee and k	athryn I Loo B	(REQUIR					
		Lacaryii E. Eee	rint Name:	Lee, Jr. Revo 2013 and Ka the Kathryn	ocable Tru thryn L. I L. Lee Re	stee of the James G. ust dated July 16, Lee, the Trustee of vocable Trust u/t/a mants with right of		
Addr		A	ddress:	P.O. Box 12	33			
City: State:	Genoa		ity:	Genoa				
State:	NV Zi	p: <u>89411</u> St	ate:	NV	_ Zip:	89411		
Print l Addre	PANY/PERSON REQUESTING required if not the seller or buyer) Name: eTRCo, LLC. On behalts ss: Douglas Office 1362 Highway 395, Stellate/Zip: Gardnerville, NV 89	f of Western Title Compan	⊻ Es	c. #: <u>081617-7</u>	<u> [EA</u>			
Cityin	mercip. Gardierville, NV 89	4 I V						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)