



KAREN ELLISON, RECORDER

CREDIT FOR DOMESTIC WELL

APN# - 1420-34-710-017

Owner Name and Site Address

Manuel J Aguilar

1591 Downs dr

Minden NV. 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot 17 Block N/A Year lot created: 1960

Subdivision SIERRA VIEW SUB.

Water company serving house or lot: EAST VALLEY WATER SYSTEM (DOUGLAS COUNTY)

Is there a well on same parcel: YES If yes, what is the log number: UNKNOWN

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: UNKNOWN AT THIS TIME

Date well will be plugged (within 1 year of State Engineer approval or water connection):

- Applicant's mailing address: 1390 Centerville Ln Gardnerville

- Applicant's phone number(s): 775 782 3778

[Handwritten Signature]

Applicant's signature

Dale Armstrong

Applicant's name (print or type)

Subscribed and sworn to before me

this 2 day of August, 2016 by Dale Armstrong
(Name of Applicant)

State of Nevada, County of Douglas Deborah Beam
Notary Public

(Place Notary Seal Under Notary Signature)

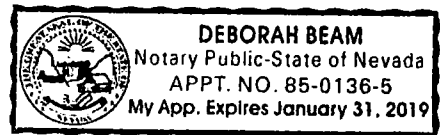
Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: Douglas County

By: Carl Buschreger

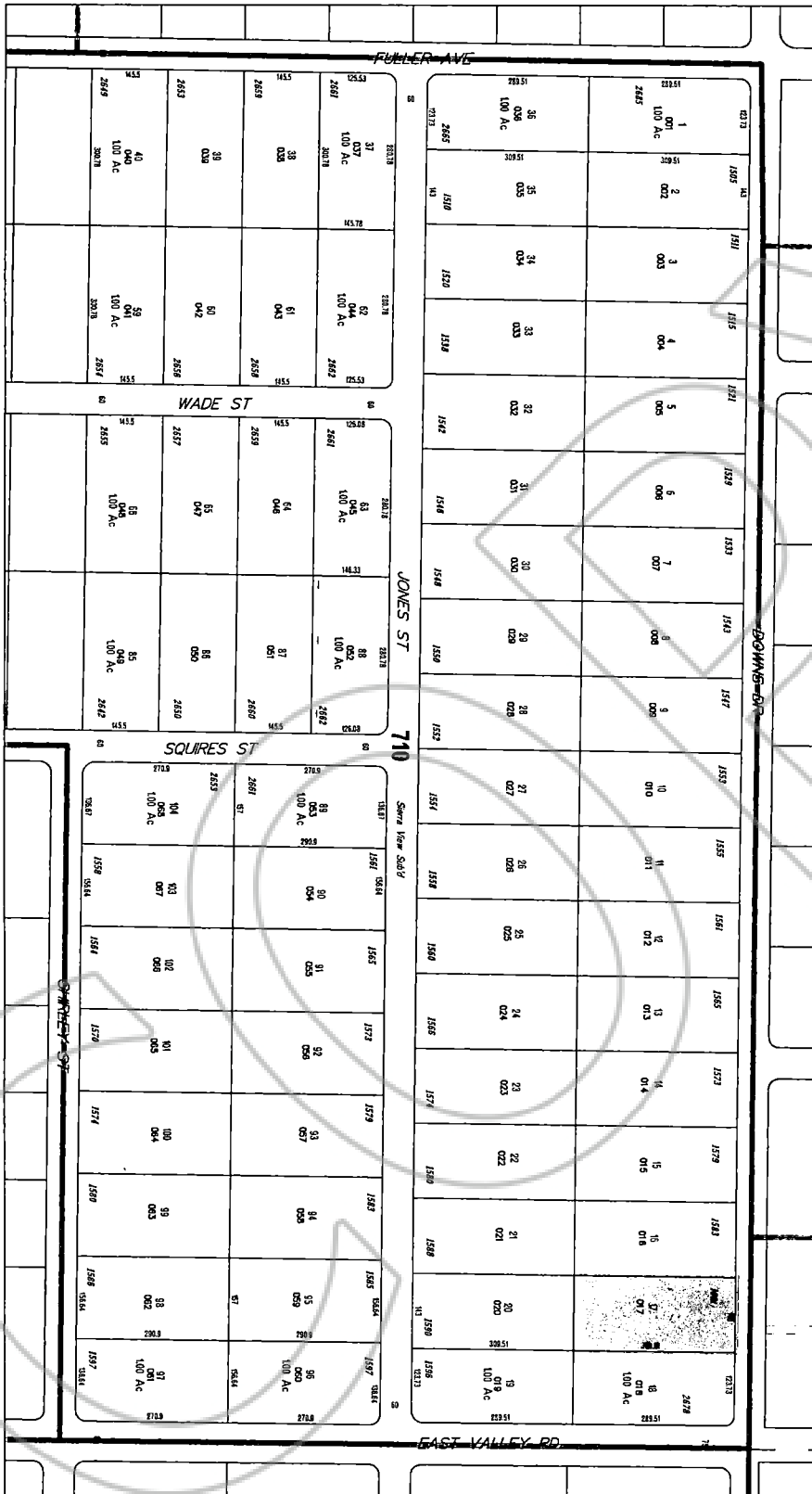
Approved: This 15 day of August, 2016

[Signature]
for Jason King, P.E., State Engineer



Kevin Hockenbottom, P.E.
Deputy State Engineer

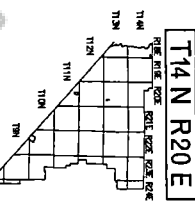
NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.



Douglas County, Nevada
 Assessor's Parcels
 Douglas County Assessor

Map Legend

- Parcel Boundary
- Subd Boundary
- Easements - See Recorded Documents
- Township Boundary
- Open Space/Conserv. Easement
- Receiving Area

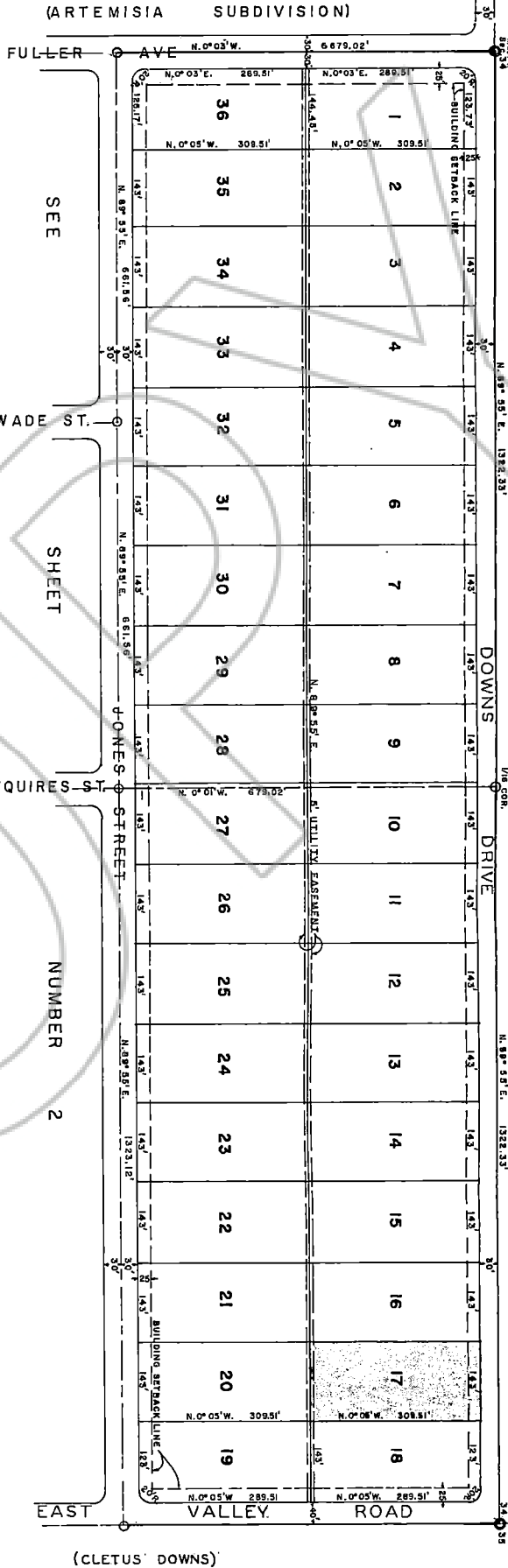


8	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1	5
2	6
3	7
4	8

T14 N R20 E
 SEC. 34
 N 2 SE 4
 1420-34-7

Scale: 1" = 200'
 REVISED: 09/24/2010



(H. BRAMWELL)

(ARTEMISIA SUBDIVISION)

(CLETUS' DOWNS)

OWNER'S CERTIFICATE:
 KNOWN ALL MEN BY THESE PRESENTS, THAT GEORGE L. FULLER IS THE OWNER OF THE TRACT OF LAND SHOWN ON THIS MAP AND SUBJECT TO THE EASEMENTS OF THE LAWS OF THE STATE OF NEVADA AUTHORIZING THE OWNERS OF LAND TO LAY OUT AND PLAT SUCH LANDS INTO LOTS, BLOCKS AND STREETS. THE UNDERSIGNED DOES HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE STREETS DELINEATED ON THIS PLAT AND DOES HEREBY WARRANT FOR THE STREETS DELINEATED ON THE UTILITY EASEMENTS DELINEATED ON THIS PLAT PURSUED TO SET HIS HAND THIS 22nd DAY OF March, 1980.

George L. Fuller

 OWNER

STATE OF NEVADA) SS
 COUNTY OF Clark)

ON THIS 17th DAY OF March, 1980 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, NEVADA, GEORGE L. FULLER, THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE PURPOSES AND USES THEREIN MENTIONED. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

William W. Squires

 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, NEVADA

MY COMMISSION EXPIRES, April 18, 1983

SURVEYOR'S CERTIFICATE:

THE UNDERSIGNED CERTIFIES THAT HE IS THE SURVEYOR RESPONSIBLE FOR THE SURVEY AND COMPLETED ON THE 17th DAY OF March, 1980 AND WAS COMPLETE AS SHOWN AND THAT THE MONUMENTS ARE OF THE CHARACTER THAT OCCUPY THE POSITIONS INDICATED.

DATED THIS 22nd DAY OF March, 1980.

Howard W. Squires

 HOWARD W. SQUIRES, R.C.A. L.S. #47, NEVADA.

TITLE CERTIFICATE:
 THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THAT THE SUBDIVIDER OFFERING THIS MAP IS THE PROPRIETOR OF THE LAND SHOWN ON THE MAP AND THAT THE LAND SO DELINEATED ON THIS MAP IS HIS OWN AND THAT HE HAS THE RIGHT TO DEDICATE THE STREETS DELINEATED ON THIS MAP.

George L. Fuller

 PROMER TITLE INSURANCE CO. OF NEVADA
 DATE: March 2, 1980

COUNTY ENGINEER'S CERTIFICATE:
 I HAVE EXAMINED THE MAP AT THE OFFICE OF THE COUNTY ENGINEER AND THAT THE MAP IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA ENGINEERING AND SURVEYING ACT AND THAT ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN TECHNICALY CORRECT.

Howard W. Squires

 COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE:
 RECEIVED, APPROVED AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS ON THIS 17th DAY OF March, 1980.

Howard W. Squires

 CHAIRMAN

COUNTY CLERK CERTIFICATE:
 THE UNDERSIGNED CERTIFIES THAT HE IS THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA AND THAT THE COUNTY COMMISSIONERS OF SAID COUNTY APPROVED THIS MAP SUBJECT TO THE STIPULATION THAT NO PUBLIC DEDICATIONS IN ANY FORM SHALL BE MADE BY THE COUNTY COMMISSIONERS IN ADOPTING THIS MAP UNLESS THE SAME BEING ACCEPTED AS PUBLIC DEDICATIONS BY THE COUNTY COMMISSIONERS. HOWEVER, I RESERVE THE RIGHT TO ACCEPT THE STREETS AS SHOWN HEREON AT ANY FUTURE DATE.

DATED THIS 5th DAY OF April, 1980.
Howard W. Squires

 COUNTY CLERK

FILED FOR RECORD AT THE REQUEST OF *Howard W. Squires*
 REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
 RECORDED IN BOOK 1 PAGE 107 OF MAPS OF DOUGLAS COUNTY NEVADA RECORDS.
 COUNTY RECORDED 15287 FILE #

NEVADA STATE HEALTH DEPARTMENT CERTIFICATE:
 THIS SUBDIVISION IS HEREBY APPROVED WITH REGARD TO LOT AREAS. LOT USE IS FOR SINGLE FAMILY DWELLINGS ONLY. INDIVIDUAL WATER AND SEWAGE SYSTEMS ARE TO COMPLY WITH STATE DEPARTMENT OF HEALTH REGULATIONS.

Howard W. Squires

 DIVISION OF PUBLIC HEALTH ENGINEERING.

SHEET NO. 1 OF 2 SHEETS
 SIERRA VIEW SUBDIVISION

120 ACRES MORE OR LESS, INCLUDING THE
 W 1/8 NE 1/4 SEC. 34, T.14 N., R.20E., M.D.B.A.M.
 DOUGLAS COUNTY, NEVADA.

GEORGE L. FULLER
 SCALE 1" = 100'

SURVEYED BY HOWARD W. SQUIRES
 REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
 NUMBER 427 CARSON CITY, NEVADA

BLM. MONUMENTS, PIPE & BRASS CAP
 6" x 6" x 12" CONCRETE MONUMENTS
 DOWNSLOPE OF SUBDIVISION AVERAGES 3% TO N.W.



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