DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

RPTT:\$1.95 Rec:\$16.00 \$17.95 Pgs=3 2016-886392 08/22/2016 08:26 AM

HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

APN PARCEL NO. 1318-15-819-001 PTN Contract No. 570502807 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS Deed made this day of June, 2016 by and among Vance H. Thompson and Gina Thompson (hereinafter called "Grantors") and Coastline Holdings, LLC., (hereinafter called "Grantees") whose address is whose address is 5737 Cliff Drive, Fort Smith, AR 72903, does hereby bargain, sell, transfer and convey unto said Grantee and unto its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantor in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302, and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an BIENNIAL Ownership interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in ODD Resort Year(s).

To have and to hold the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

In witness whereof, this Deed has been executed on this 25 day of , 2016.

Grantors:

Vance H. Thompson

Gina Thompson

Acknowledgment

State of California			
County of FRESNO			
On this 25 day of 5unce, 2016, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Vance H. Thompson, to me personally well known as the person who has executed the foregoing Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify.			
IN WITNESS WHEREOF, I hereunto set my hand and official seal.			
June a.	Cimbron		
My commission expires: 02.20 Notary Publ	c		
iviy commission expires.	Manage of the second		
Acknowledgmen	TUNE A. AMBROSE COMM. # 2143260 COMM. # 2143260 FRESNO COUNTY COMM. EXPIRES FEB. 20, 2020		
State of Call+JeN. 4	/ //		
State of California) County of FRESNO)			
On this 25 day of June, 2016 and for said County and State, duly commission Thompson, to me personally well known as the personal and has executed the same for consideration set forth, and I do hereby so certify.	on who has executed the foregoing		
IN WITNESS WHEREOF, I hereunto set my h	and and official seal.		
Motary Publ	ambrose		
My commission expires:			

JUNE A. AMBROSE Z COMM. # 2143260 NOTARY PUBLIC - CALIFORNIA O FRESNO COUNTY O COMM. EXPIRES FEB. 20, 2020

	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s) a) 13 8-15-819-00 PTN	\wedge
	b)	\ \
	c)	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
	The second secon	NOTES:
	i) & Other Times hale	
3.	Total Value/Sales Price of Property:	@, W 2 8
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ 500.00
	Real Property Transfer Tax Due:	\$ 1,95
		. , , ,
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption per NRS 375.090, See	stion#
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred:	%
The understand declared and colone under an declared by Sunday 200 ATR 000 12 PR		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
3/.	of 10, that the information provided is correct to the	best of their information and belief, and can be
sup	sported by documentation if caned upon to substanti	ate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exempti	on, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest at	i 1% per month.
_	\ \	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	y and severally liable for any additional amount owed.
	1120 10	/ /
Signat	ure the the	Capacity 11915
<i>"</i>	//)) CC:
Signat	ure	Capacity S&2
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
1	(REQUIRED)	(ŘEQUIRED)
	1	
Print N	ame: Vance and Gina Thompson Pi	int Name: COOSTINE Holdings LLC
Addres		ddress: 5137 Claff 10/L
City:		ity: K+ Smith
State:		ate: <u>AR</u> Zip: 72903
Suite.	<u> </u>	ate
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N	ame: Willes + 1He CC	Escrow # 5F>
		ESCIUW # 5) 1 2
Addres		7. 7. 9. 7
City:	State: L	Zip:72902
	(AS A PUBLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)