



KAREN ELLISON, RECORDER

Portion of APN# 1319-30-631-023

Prepared By and Return to: VOCC Inc  
P O Box 1668  
Branson, MO 6615-1668  
\*\*\*10232

Mail Tax Statements to:  
THE RIDGE CREST  
415 Tramway Dr,  
Stateline, NV 89449  
Acct #4920909A

### Grant Deed

This deed made and entered into on 25 day of May, 2016 by and between:

Grantor: **MONTY VINCENT MILANESI, single male**  
Of: 326 Burgess School Rd., Pelzer South Carolina 29669

Hereby **CONVEY AND WARRANT**

Grantee: **KIPP JOHANNSEN**  
Of: 1419 46<sup>th</sup> Ave NE., St Petersburg Florida 33703

**WITNESSETH:** That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the County of Douglas, State of Nevada, to wit:

**Property Known As: THE RIDGE CREST Unit No. 209 Week One**

THE RIDGE CREST, located in Douglas County Nevada, as shown on the Final Condominium Map filed on August 4, 1998, as file number 183624, Official Records of Douglas County, Nevada. Unit Type, 1 Bedroom, Years Cons, Unit No 209, week one.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

[Signature]  
MONTY VINCENT MILANESI

[Signature]  
Witness #1 Signature

BERNADETTE SCHAEFER  
Witness #1 Printed Name

[Signature]  
Witness #2 Signature

Delroy Hartman  
Witness #2 Printed Name

COUNTY OF Greenville STATE OF SC

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared MONTY VINCENT MILANESI and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 25 day of May, 2016.

[Signature]  
Notary Signature

Dara C Forrester  
Notary Printed Name  
My Commission Expires: 11/25/19

Place Notary Seal Within Box

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-631-623  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other TIMESHARE

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 500<sup>-</sup>  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 500<sup>-</sup>  
 d. Real Property Transfer Tax Due \$ 1.95 2<sup>03</sup>

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Marty Vincent Milanesi  
 Address: 326 Burgess School Rd  
 City: Pelzer  
 State: SC Zip: 29669

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Kipp Johannsen  
 Address: 1419 46th Ave NE  
 City: St Petersburg  
 State: FL Zip: 33703

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: VOCC INC Escrow #: 10232  
 Address: P O Box 1668  
 City: Branson State: MO Zip: 65615