

A.P.N. 1220-09-410-007

When recorded return to:

JOHN M RIPPETT

1225 SIERRA VISTA DR

GARDNERVILLE, NV 89460

QUIT CLAIM DEED

MIKE M. RIPPET AND SUSAN M. RIPPET, TRUSTEES OF THE RIPPET FAMILY TRUST DATED JULY 13, 2009, as Grantor(s) of DOUGLAS County, State of NV, hereby QUIT CLAIMS to JOHN MIKE RIPPET AND SUSAN M. RIPPET, TRUSTEES OF THE RIPPET FAMILY TRUST DATED JULY 13, 2009, Grantee(s) County of DOUGLAS, State of NV for the sum of Ten Dollars the following described tract of land located in DOUGLAS County, State of NV, to wit:

LOT 7, AS SHOWN ON THE FINAL MAP OF SILVERANCH UNIT 1-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668.

Known by the address of: 1225 SIERRA VISTA DR GARDNERVILLE, NV 89460

WITNESS the hand of said Grantor, this 8 day of August, 2016 *Jan*

Mike M Rippet

MIKE M RIPPET

Grantor

Susan M Rippet

SUSAN M RIPPET

Grantor

State of NV

County of DOUGLAS

On the 8th day of August, 2016, personally appeared before me, MIKE M RIPPET & SUSAN RIPPET, signor(s) of the foregoing instrument, who duly acknowledged to me that she/he/they did execute the same.

Cathy L Etheridge

Public Notary

My commission expires: 12-23-2019



CATHY L. ETHERIDGE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 12-23-2019
Certificate No: 00-61804-5

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 1220-09-410-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, 03
 Section: _____
 b. Explain Reason for Exemption: Correcting the wording of the TRUST on VESTING- see Trust Certificate (if needed). Transfer is without consideration.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: *Trisha Cutler* Capacity: AGENT/NEVADA STATE BANK
 Printed Name: TRISHA CUTLER

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 MIKE M RIPPET AND SUSAN M RIPPET, TRUSTEES OF THE RIPPET FAMILY TRUST DATED JULY 13, 2009

Print Name: _____
 Address: 1225 SIERRA VISTA DR
 City/State/Zip: GARDNERVILLE, NV 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 JOHN MIKE RIPPET AND SUSAN M RIPPET, TRUSTEES OF THE RIPPET FAMILY TRUST DATED JULY 13, 2009

Print Name: _____
 Address: 1225 SIERRA VISTA DR
 City/State/Zip: GARDNERVILLE, NV 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada State Bank Esc. #: _____
 Address: PO Box 30160
 City: Salt Lake City State: Utah Zip: 84130

S A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)