

DOUGLAS COUNTY, NV

2016-886434

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

08/22/2016 02:29 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E04

APN#: 1220-21-810-111

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 081933-MLM

When Recorded Mail To:

Patricia A. Newman

1349 Mary Jo Dr.

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia J. Thompson, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patricia A. Newman, a single woman

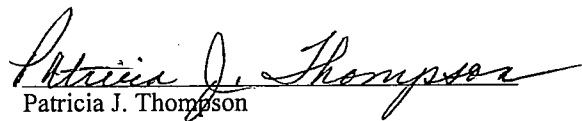
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 230, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2016


Patricia J. Thompson


STATE OF NEVADA

COUNTY OF WASHOE

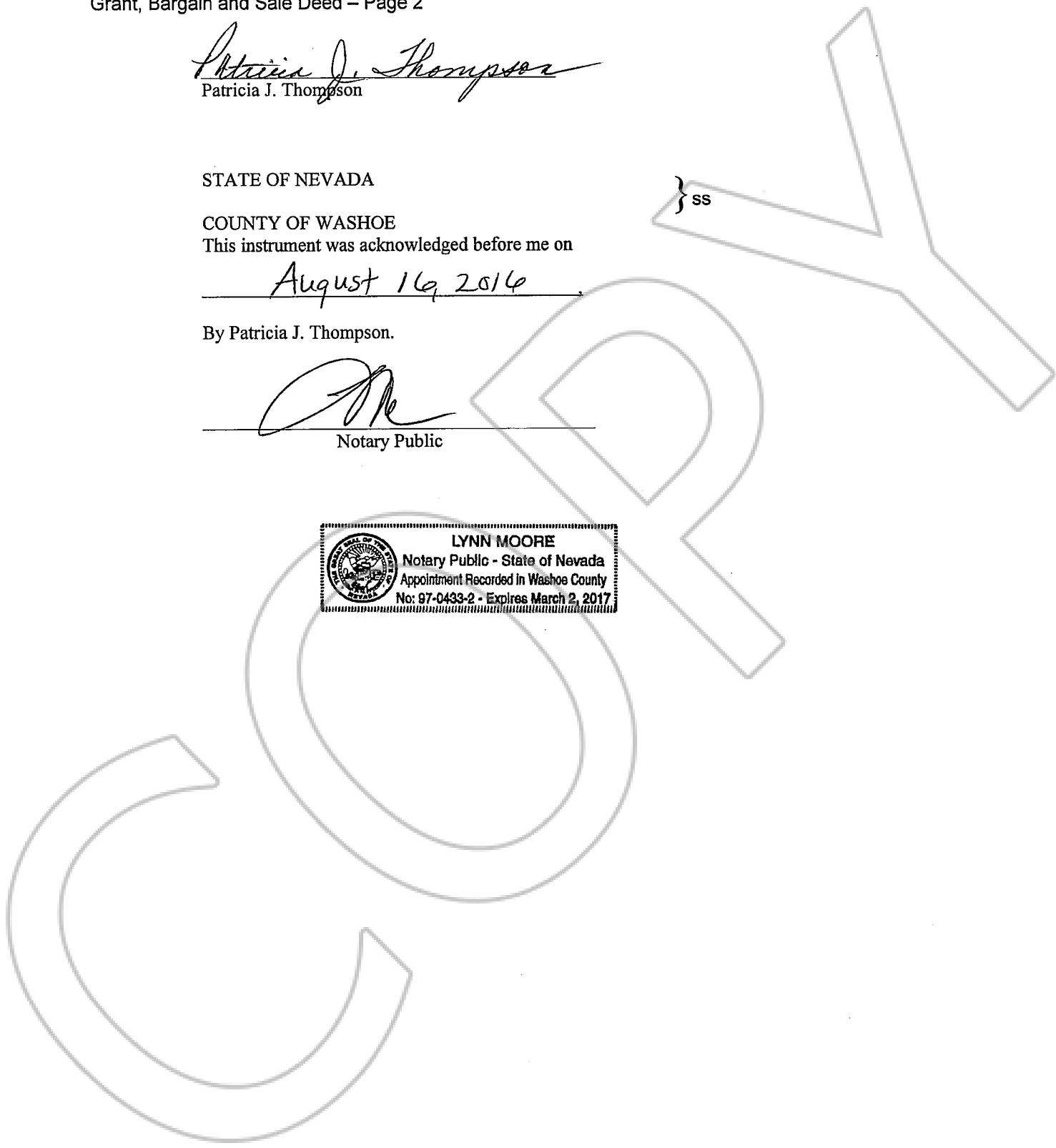
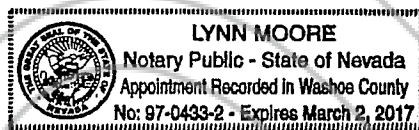
This instrument was acknowledged before me on

August 16, 2016

By Patricia J. Thompson.



Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-21-810-111

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 4
 b. Explain Reason for Exemption: One Joint tenant deeding to remaining joint tenant for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia J. Thompson Capacity Grantor
 Signature Patricia A. Newman Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	<u>Patricia J. Thompson</u>	Print Name:	<u>Patricia A. Newman</u>
Address:	<u>1349 Mary Jo Dr.</u>	Address:	<u>1349 Mary Jo Dr.</u>
City:	<u>Gardnerville</u>	City:	<u>Gardnerville</u>
State:	<u>NV</u> <u>Zip:</u> <u>89460</u>	State:	<u>NV</u> <u>Zip:</u> <u>89460</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101

Esc. #: 081933-MLM

City/State/Zip: Reno, NV 89511
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)