A.P.N.:

1418-11-412-015

File No:

141-2507593 (NMP)

R.P.T.T.:

\$4,095.00

DOUGLAS COUNTY, NV

2016-886436

RPTT:\$4095.00 Rec:\$17.00

\$4,112.00 Pgs=4

08/22/2016 02:38 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Kent S. Imrie and Cheryl C. Imrie 437 E. First Street Napa, CA 94559

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David A. Tanner and Christine J. Tanner, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Kent S. Imrie and Cheryl C. Imrie, Trustees of The Imrie Family Trust, dated December 21, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL NO. 1:

LOT 93, IN BLOCK E, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980.

#### PARCEL NO. 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 93, IN BLOCK E, AS SHOWN ON THE MAP REFERRED IN PARCEL ONE ABOVE.

#### Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/15/2016

David A. Tanner	·	
Christine J. Tanner  Christine J. Tanner	er_	
STATE OF NEVADA		
COUNTY OF DOUGLAS	; ss. )	
This instrument was acknowledged be David A. Tanner and Christine J.	efore me on	by
Notary Public (My commission expires:	<u></u>	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 15, 2016** under Escrow No. **141-2507593**.

See attached CA Notary Acknowledgment.

This acknowledgment is provided on an 8 1/2 X 11 in. letter size paper with continuous black border. It must be rejected if size or border has been altered. This warning appears also at the bottom of this document.

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles
On Aug. // , 2016, before me, Denise O'Dell, Notary Public,
personally appeared David A. Tanner and Christine J. Tanner,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is any subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  DENISE O'DELL Commission # 2118164 Notary Public - California Los Angeles County My Comm. Expires Jul 29, 2019
Signature (Seal)  OPTIONAL
Description of Attached Document
Title or Type of Document:  Grant. Bargain and Sale Deed
Document Date: 7/15 2016 Number of page(s): Two(z) Number of Signer(s): Two (z)
This acknowledgment is provided on an 8 1/2 X 11 in. letter size paper with continuous black border. It must be rejected if size or border has been altered. This warning appears also at the top of this document.

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1418-11-412-015	\ \
b)		\ \
c)		\ \
d)_		\ \
2.	Type of Property	
a)		s. FOR RECORDERS OPTIONAL USE
	Condo/Twnhse d) 2-4 Plex	Book Page:
c)		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$1,050,000.00
J.		
	b) Deed in Lieu of Foreclosure Only (value of	(.\$)
	c) Transfer Tax Value:	\$1,050,000.00
	d) Real Property Transfer Tax Due	\$4,095.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sect	ion
	h Explain reason for exemption:	1
	D. Explain reconstruction	
5.	Partial Interest: Percentage being transferred:	%
<b>v</b> .	The undersigned declares and acknowledges	under penalty of perjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their
info	rmation and belief, and can be supported by d	ocumentation if called upon to substantiate
the	information provided herein. Furthermore, ti	ne parties agree that disallowance of any
clair	med exemption, or other determination of add	litional tax due, may result in a penalty of
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	ler shall be jointly and severally liable for any ad	lditional amount owed.
	nature: Hallan	Capacity: <u>Grantor</u>
Sign	nature: Chuster & Tanner	Capacity: Grantor
5.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	David A. Tanner and Christine J.	Kent S. Imrie and Cheryl
Prin	nt Name: Tanner	Print Name: C. Imrie
Add	dress: 23322 Agramonte Dr	Address: 4374, First Street
City	1: Nowhall CA	City: Nospa
Stat	01 0101	State: Zip: 14551
	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	
Prin	nt Name: Company	File Number: 141-2507593 NMP/NMP
	dress P.O. Box 645	
	r: Zephyr Cove	State: NV Zip: 89448
•	(AS A PUBLIC RECORD THIS FORM MAY	/ BE RECORDED/MICROFILMED)

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