DOUGLAS COUNTY, NV

2016-886511 RPTT:\$1540.50 Rec:\$16.00

\$1,556.50 Pgs=3

08/24/2016 08:55 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-24-201-029 RPTT: \$1,540.50

Recording Requested By: Western Title Company

Escrow No.: 081668-WLD When Recorded Mail To: Elizabeth Ann Silverberg

1882 Colt Lane

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Pamela T. Tompkins, Trustee of the Tompkins Family Trust dated October 3, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Elizabeth Ann Silverberg, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as shown on that certain Parcel Map for ROBERT AND YOSHIKO OSWALD recorded January 19, 1993 in Book 193, Page 2246, Official Records of Douglas County, State of Nevada as Document No. 297501.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/12/2016

Grant, Bargain and Sale Deed - Page 2

The Tompkins Family Trust

By: Pamela T. Tompkins, Trustee

STATE OF Nunde

COUNTY OF DOUG LOS

This instrument was acknowledged before me on

By Pamela T. Tompkins.

Notary Public

S\$

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO. 05-96319-5
My Appl. Exp. Apr. 26, 2017

STATE OF NEVADA DECLARATION OF VALUE

					\ \	\
1.	Assessors Parcel Number(s) a) 1220-24-201-029			~	\	\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
) ☐ Vacant Land b) ☒ Single Fam. Res.		DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок		GE	
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:_		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗌 Other					
3.	Total Value/Sales Price of Price Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I	Only (value of property)	\$395,000. (00		
4.	If Exemption Claimed:			/ /		
₩.	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at	I is correct to the best of the to substantiate the inform exemption, or other deterr	eir information ation provide	on and belief, and d herein. Further	l can be s more, the	supported by e parties agree that
	suant to NRS 375.030, the B	uyer and Seller shall be j	ointly and se	verally liable fo	r any ade	ditional amount
owe		n. V.	//0.	nantor		
_	nature / Touland.	tomphers (apacity	MONTO C	<u></u>	<u>.</u>
Sigi	nature		Capacity			
	SELLER (GRANTOR) INFO	DRMATION BUY	'ER (GRANT	EE) INFORMA	ΓΙΟΝ	
	(REQUIRED) (REQUIRED)					
Prir		ins, Trustee of the	Print Name:		a Silverb	erg
/	Tompkins Family 2003	Trust dated October 3,				
	lress: 1506 Valley St.		Address:	1882 Colt Lan	e	
City			City:	Gardnerville	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Stat	te: <u>CA</u> 2	Zip: 95301	State:	NV	_ Zip:	89410
~~-	AD AN HAIDED COM TO DO COM TO	IN IO DECODER IO				
CON	MPANY/PERSON REQUEST (required if not the seller or buy)					
Prin	t Name: eTRCo, LLC. On beh	•	anv I	Esc. #: <u>081668-W</u>	/LD	
		THE THE PERSON ASSESSMENT OF THE PERSON OF T				

City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Address:

Douglas Office

1362 Highway 395, Ste. 109