

APN: 1220-04-111-041

The undersigned hereby affirms  
that there is no  
Social Security number  
contained in this document.



KAREN ELLISON, RECORDER

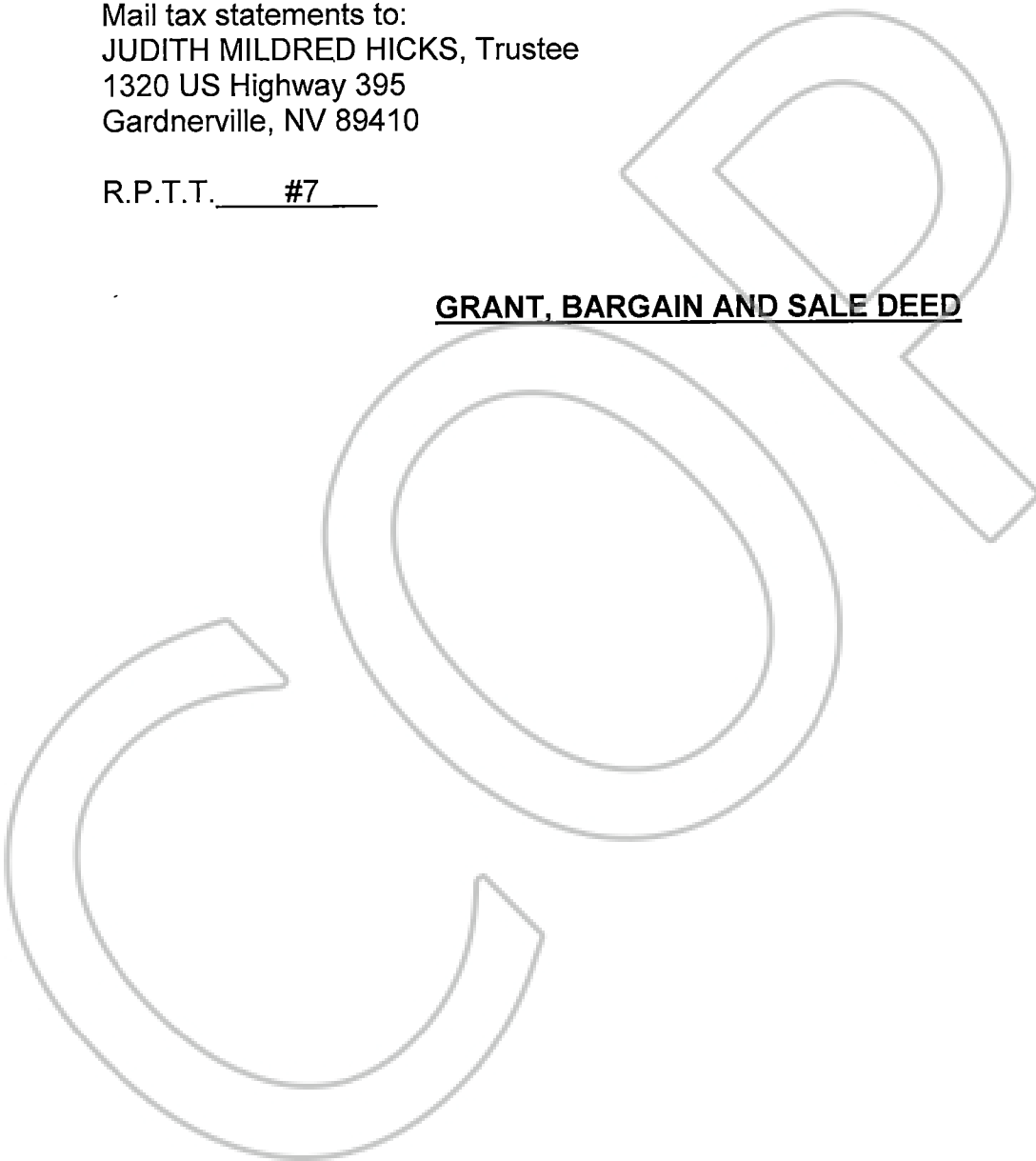
E07

WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
JUDITH MILDRED HICKS, Trustee  
1320 US Highway 395  
Gardnerville, NV 89410

R.P.T.T.       #7      

**GRANT, BARGAIN AND SALE DEED**



**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That JUDY M. HICKS, a widow, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to JUDITH MILDRED HICKS, Trustee of THE JUDITH MILDRED HICKS TRUST dated August 24, 2016, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated at 1207 Kingslane, Gardnerville, Douglas County, Nevada, and more particularly described as follows:

Lot 105, as shown on the Official Map of Kingslane, Unit No 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 26, 1968.

Including 1974 Gentry Manufactured Home; Serial No. N4129S5036

Per NRS 111.312, this legal description was previously recorded as Document No. 2015-869730, on September 17, 2015.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

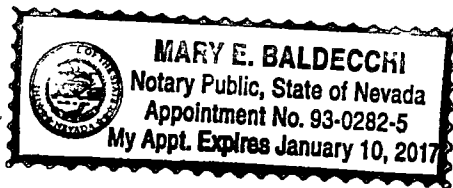
Witness my hand this 24 day of August, 2016.

Judy M Hicks  
JUDY M. HICKS

STATE OF NEVADA        )  
                                      : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 24th day of August, 2016, by JUDY M. HICKS.

Mary E Baldecchi  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)  
(a) 1022-04-111-041  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

2. Type of Property:
- |                 |                     |
|-----------------|---------------------|
| a) Vacant Land  | b)X Single Fam Res. |
| c) Condo/Twnhse | d) 2-4 Plex         |
| e) Apt. Bldg.   | f) Comm'l/Ind'l     |
| g) Agricultural | h) Mobile Home      |
| i) Other        |                     |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Verified Trust - JH

3. Total Value/Sales Price of Property: \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7

b. Explain Reason for Exemption: This is a transfer of title to a trust without consideration by the Grantor of the trust.

(A certificate of trust is being presented at the time of transfer.)

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Judith M Hicks Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Judy M. Hicks

Address: 1320 US Highway 395

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Judith Mildred Hicks, as Trustee of

The Judith Mildred Hicks Trust

Address: 1320 US Highway 395

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George M. Keele, Esq. Escrow # \_\_\_\_\_

Address: 1692 County Road, Ste. A

City: Minden State: NV Zip: 89423