

A.P. No. 1320-26-001-006
Escrow No. 143-2506469-SC
R.P.T.T. \$1,014.00

WHEN RECORDED RETURN TO:

Sally W. Huttenmayer and Helmut H.
Huttenmayer
P.O. Box# 1268
Zephyr Cove, NV 89448-1268

MAIL TAX STATEMENTS TO:

P.O. Box# 1268
Zephyr Cove, NV 89448-1268

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. May and Carrie E. May, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Sally W. Huttenmayer and Helmut H. Huttenmayer, wife and husband as joint tenants
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN MORE PARTICULARLY AS FOLLOWS:

PARCEL B AS SHOWN ON THAT PARCEL MAP FOR EARL AND ALTA MAY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA IN BOOK 480 OF OFFICIAL RECORDS AT PAGE 915 AS DOCUMENT NO. 43693.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2016

Michael J. May
Michael J. May

Carrie E. May
Carrie E. May

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
8-24-16 by

Michael J. May and Carrie E. May.

Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/21/2016 under Escrow No. 143-2506469

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-26-001-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$260,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
 c) Transfer Tax Value: \$260,000.00
 d) Real Property Transfer Tax Due \$1,014.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: Sally W. Huttenmayer

Capacity: _____
 Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael J. May and Carrie E. May
 Address: P.O. Box# 1893
 City: Gardnerville

Print Name: Sally W. Huttenmayer and Helmut H. Huttenmayer
 Address: P.O. Box# 1268
 City: Zephyr Cove

State: NV Zip: 89410

State: NV Zip: 89448-1268

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2506469 SC/SC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)