



KAREN ELLISON, RECORDER

E05

RECORDING REQUEST BY AND
WHEN RECORDED RETURN TO:
DEBRA HAYS VAUGHN
994 MICA DR.
CARSON CITY, NV 89705

QUITCLAIM DEED

STATE OF NEVADA)
)
COUNTY OF DOUGLAS) ss.

THIS INDENTURE, made the 18 day of AUGUST, in the year Two Thousand Sixteen (2016), between NADINE D. HAYS of the County of Douglas, as the party of the first part, hereinafter called GRANTOR, and DEBRA HAYS VAUGHN of the County of Douglas as party of the second part, hereinafter called GRANTEE (the words "GRANTOR" and "GRANTEE" to include their respective heirs, successors, and assigns where the context requires or permits).

WITNESSETH that: GRANTOR, for and in consideration of the sum of ONE DOLLAR AND NO/100 (\$1.00) and other valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said GRANTEE, the below described tract or parcel of land described as follows:

LOT 2, IN BLOCK F, OF SUNRIDGE UNIT NO. 1-A, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 15, 1988, IN BOOK 488, PAGE 1638, AS FILE NO. 176220.

APN 1420-07-711-009

COMMONLY KNOWN AS 994 MICA DR., CARSON CITY, NV 89705

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the said described premises to GRANTEE, so that neither GRANTOR nor any person or persons claiming under GRANTOR shall at any time, by any

means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

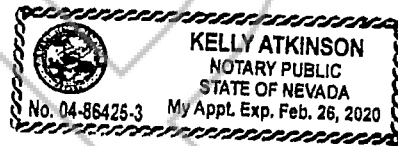
IN WITNESS WHEREOF, the GRANTOR has signed and sealed this Deed, the day and year above written.

Signed, sealed and delivered in the presence of

Nadine D. Hays
NADINE D. HAYS

On this 18th day of August, 2016, before the undersigned, a Notary Public, personally appeared NADINE D. HAYS, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Kelly Atkinson
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-07-711-009
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: MOTHER TO DAUGHTER

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Nays Vaughn Capacity GRANTEE

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: NADINE HAUS
Address: 973 HILLSIDE DR
City: CARSON CITY
State: NV Zip: 89705

Print Name: DEBRA HAUS VAUGHN
Address: 994 MICA DR
City: CARSON CITY
State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)