

APN# 1219-03-002-104 (PORTION)

Recording Requested by/Mail to:

Name: JAMES LEE NORRIS

Address: P.O. Box 26

City/State/Zip: MINDEN, NV 89423

Mail Tax Statements to:

Name: JAMES LEE NORRIS

Address: P.O. Box 26

City/State/Zip: MINDEN, NV 89423



KAREN ELLISON, RECORDER

E03

GRANT, BARGAIN AND SALED DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

JAMES LEE NORRIS

Printed Name

This document is being (re-)recorded to correct document # 0749483, and is correcting THE LEGAL DESCRIPTION OF THE PROPERTY

APN: 1219-03-002-104 (Portion)

RECORDING REQUESTED BY:

James Lee Norris
P.O. Box 26
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

James Lee Norris
P.O. Box 26
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

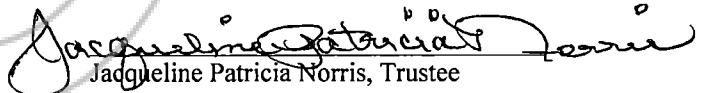
THIS INDENTURE WITNESSETH: On this 24TH day of AUGUST, 2016, JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, does hereby Grant, Bargain, Sell and Convey to JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, and to the heirs and assigns of such Grantee forever, their interest in all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

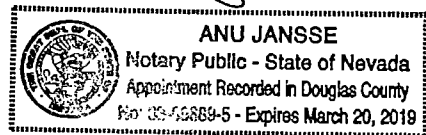

James Lee Norris, Trustee


Jacqueline Patricia Norris, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 24th day of August, 2016, by James Lee Norris and Jacqueline Patricia Norris.


Notary Public



A.P.N. 1219-03-002-104

EXHIBIT "A"

LEGAL DESCRIPTION

Being a portion of the North 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Parcel 1A-1, as said parcel is shown on PARCEL MAP LDA #02-91 FOR NORRIS FAMILY TRUST recorded in Book 0605 at Page 11436 as Document No. 647785.

Said Parcel Contains 54,770 square feet (1.26 Acres) more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

By: David D. Winchell
David D. Winchell, P.L.S.



Date: 8/23/16

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-03-002-104
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Easement

~~RE-RECORD DOCUMENT #0749483 TO CORRECT LEGAL DESCRIPTION~~ Grantor & Grantee are same

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner/Grantor/Grantee

Signature [Signature] Capacity AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James & Jacqueline Norris
 Address: P.O. Box 26
 City: Minden
 State: Nv. Zip: 89423

Print Name: James & Jacqueline Norris
 Address: P.O. Box 26
 City: Minden
 State: Nv. Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: DAVID D. WINCHELL Escrow # _____
 Address: P.O. BOX 6202
 City: GARDNERVILLE State: NV. Zip: 89460

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)