

APN: 1219-03-002-104 (Portion)



00041627201608865660030032

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

James Lee Norris
 P.O. Box 26
 Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

James Lee Norris
 P.O. Box 26
 Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT FOR INGRESS AND EGRESS

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, do hereby Grant to JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, an easement for ingress and egress to Grantee's property (Parcel 1A-2) over Grantor's real property (Parcel 1A-1) situate in the Douglas County, State of Nevada, described as follows:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents this 24th day of August 2016.

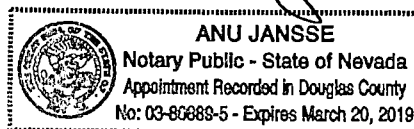
James Lee Norris
 James Lee Norris, Trustee

Jacqueline Patricia Norris
 Jacqueline Patricia Norris, Trustee

STATE OF NEVADA)
) ss.
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 24th day of August, 2016, by James Lee Norris and Jacqueline Patricia Norris.

Anu Jansse
 Notary Public



A.P.N. 1219-03-002-104 (Portion)

EXHIBIT "A"

**LEGAL DESCRIPTION
(Easement for Ingress and Egress over parcel 1A-1,
Doc. No. 647785, for the benefit of parcel 1A-2, Doc. No. 647785)**

Being a portion of the North 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:


That portion of parcel 1A-1, as said parcel is shown on PARCEL MAP LDA #02-91 FOR NORRIS FAMILY TRUST recorded in Book 0605 at Page 11436 as Document No. 647785 described as follows:

Beginning at the Southwesterly corner of said parcel 1A-1, said corner being on the Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Northwesterly along said right-of-way line N. 44° 24' 03" W., 173.40 feet to the TRUE POINT OF BEGINNING; thence S. 80° 28' 00" E., 45.53 feet; thence S. 75° 09' 00" E., 50.00 feet; thence S. 64° 48' 46" E., 88.00 feet to a point on the Westerly line of parcel 1A-2, as said parcel is shown on said Document No. 647785; thence Northerly along said Westerly line N. 2° 09' 17" E., 21.73 feet; thence N. 64° 48' 46" W., 81.31 feet; thence N. 75° 09' 00" W., 52.74 feet; thence N. 80° 28' 00" W., 73.92 feet to a point on said Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Southeasterly along said right-of-way line S. 44° 24' 03" E., 33.97 feet to the TRUE POINT OF BEGINNING.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

By:


David D. Winchell, P.L.S.



Date: 8/23/16

EXHIBIT "B"



NO SCALE

EASEMENT DESCRIBED
IN "EXHIBIT A"

