

APN: 1219-03-002-105 (Portion)

RECORDING REQUESTED BY:

James Lee Norris
P.O. Box 26
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

James Lee Norris
P.O. Box 26
Minden, NV 89423



00041628201608865670030039

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT FOR INGRESS AND EGRESS

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, do hereby Grant to JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST, dated May 2, 2001, an easement for ingress and egress to Grantee's property (Parcel 1A-1) over Grantor's real property (Parcel 1A-2) situate in the Douglas County, State of Nevada, described as follows:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

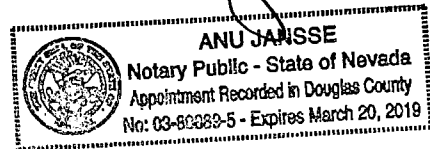
IN WITNESS WHEREOF, the said first party has signed and sealed these presents this 24th day of August 2016.

James Lee Norris
James Lee Norris, Trustee
Jacqueline Patricia Norris
Jacqueline Patricia Norris, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 24th day of August, 2016, by James Lee Norris and Jacqueline Patricia Norris.

Anu Jansse
Notary Public



A.P.N. 1219-03-002-105 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION
(Easement for Ingress and Egress over parcel 1A-2,
Doc. No. 647785, for the benefit of parcel 1A-1, Doc. No. 647785)

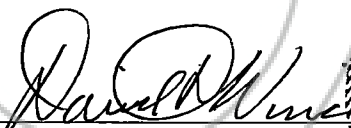
Being a portion of the North 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

That portion of parcel 1A-2, as said parcel is shown on PARCEL MAP LDA #02-91 FOR NORRIS FAMILY TRUST recorded in Book 0605 at Page 11436 as Document No. 647785 described as follows:

Beginning at the Northwestern corner of said parcel 1A-2, as said parcel is shown on said Document No. 647785; said corner being on the Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Easterly along the Northerly line of said parcel S. 87° 38' 24" E., 365.45 feet; thence S. 02° 09' 17" W., 20.00 feet to an angle point in the Westerly line of said parcel; thence Westerly along a Southerly line of said parcel N. 87° 38' 24" W., 344.25 feet to a point on said Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Northwesterly along said right-of-way line N. 44° 24' 03" W., 29.20 feet to the POINT OF BEGINNING.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

By: 
David D. Winchell, P.L.S.



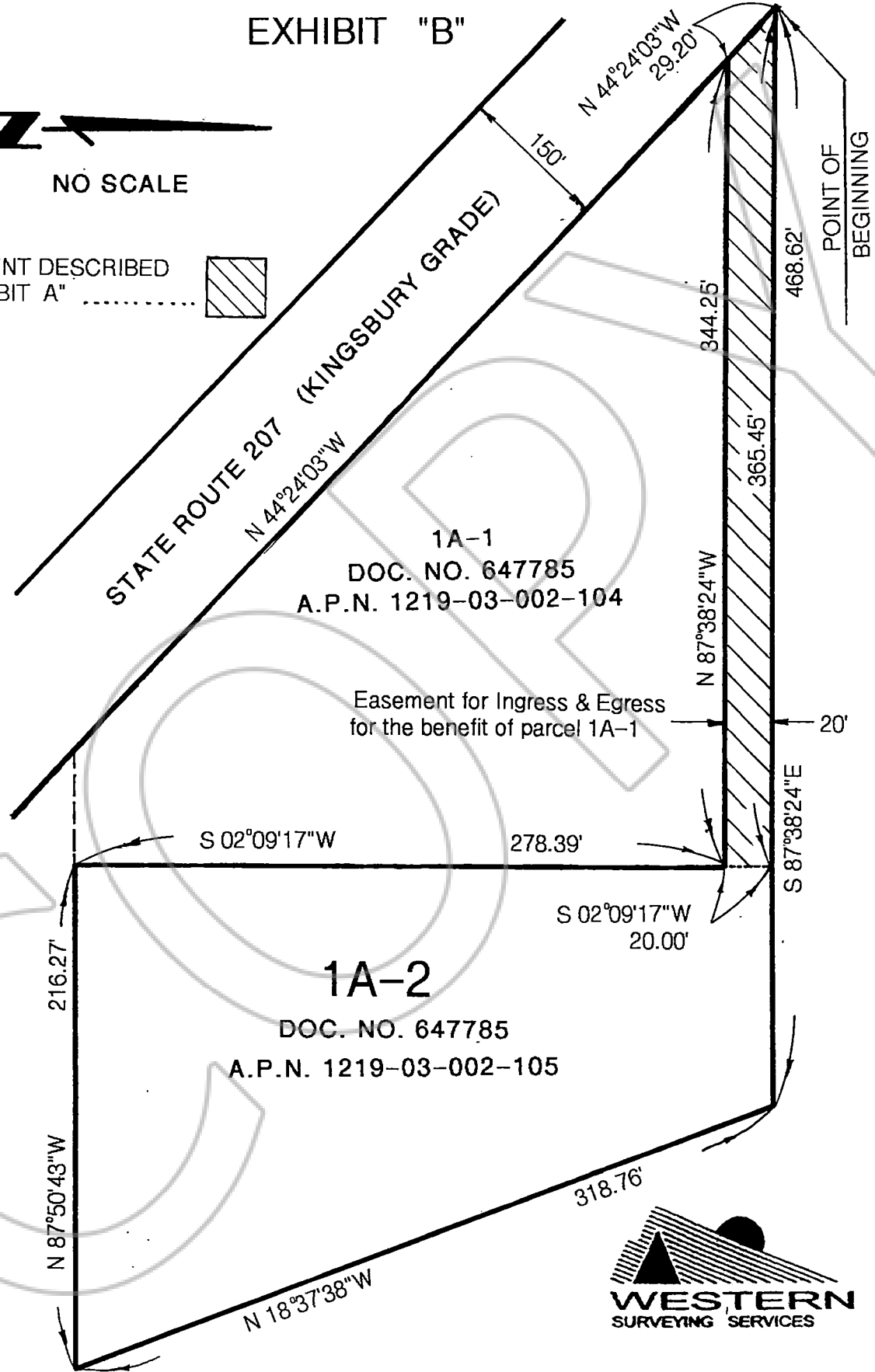
Date: 8/23/16

EXHIBIT "B"



NO SCALE

EASEMENT DESCRIBED
IN "EXHIBIT A"



1A-1
DOC. NO. 647785
A.P.N. 1219-03-002-104

Easement for Ingress & Egress
for the benefit of parcel 1A-1

1A-2
DOC. NO. 647785
A.P.N. 1219-03-002-105

