

APN # 1420-18-710-005

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



KAREN ELLISON, RECORDER

Investor #: 033 SUBSTITUTION OF TRUSTEE

Service#: 1266734RL1



Loan#: 2900022840

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, DANN F WOOMER UNMARRIED as Trustor, and U.S. BANK NATIONAL ASSOCIATION ND, as the Original Beneficiary under that certain Deed of Trust, dated DECEMBER 21, 2004 and recorded JANUARY 25, 2005 as Instrument No. 0635220, in Book No. 0105, at Page No. 8740 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: AUGUST 11, 2016

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Laurie Castlen, Officer

Loan#: 2900022840 Srv#: 1266734RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On AUGUST 11, 2016, before me, **Brandon Miller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

