DOUGLAS COUNTY, NV RPTT:\$1423.50 Rec:\$16.00 2016-886644

\$1,439.50 Pgs=3

08/26/2016 09:31 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1320-33-818-017 **RPTT**: \$1,423.50

Recording Requested By:
Western Title Company
Escrow No.: 082284-WLD
When Recorded Mail To:
Norman Gary Larsen and Jill
Coleen Larsen
1453 Cardiff Dr.
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth R. Lemley Jr. and Jennifer G. Lemley, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Norman Gary Larsen and Jill Coleen Larsen, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/17/2016

## Grant, Bargain and Sale Deed - Page 2

Kenneth R. Lemley Jr

STATE OF Nevada

COUNTY OF DOUGE S
This instrument was acknowledged before me on

8-22-16

By Kenneth R. Lemley Jr. and Jennifer G. Lemley.

Notary Public

WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018 No: 02-79066-5 - Expires December 16, 2018 Notary Public - State of Nevada Appointment Recorded in Douglas County **МЕИDY DUNBAR** 

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)				\	\	
	a) 1320-33-818-017				\	\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a) 🗆 Vacant Land	b)   Single Fam. Res.		IT/INSTRUMEN	The state of the s	SDE GIVET	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PA			<del></del>
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	all.		
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i)  Other	·-					$\overline{}$
3.	Total Value/Sales Price of Pr Deed in Lieu of Foreclosure of Transfer Tax Value:	Only (value of property)	\$365,000.0 ( \$365,000.0				$\overline{}$
	Real Property Transfer Tax D	oue:	<u>\$1,423.50</u>	/ /			
4.	If Exemption Claimed:			/ /			
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for						
			/ //				
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by						
	documentation if called upon disallowance of any claimed						
	of the tax due plus interest at	1% ner month	imation of aqu	illionai lax due, ii	nay resu	iit in a penaity	DI 10%
	of the tax due plus merest at	170 per month.	) )				
Pur	suant to NRS 375.030, the Bu	iver and Seller shall be id	ointly and sev	erally liable for	anv ado	ditional amous	1f
owe	d	7-42	/ / /	i	·····		
_	ature	c	apacity <u> </u>	wanter	_		
Sign	lature	June C	apacity	Granter			
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
n:	(REQUIRED)		(REQUIR	•		1 0 1	
rın	To the state of th	y Jr. and Jennifer G.	Print Name:	Norman Gary L	arsen ai	nd Jill Coleen	
A AA	ress: Lemley	00	A al-luncas	Larsen			
City			Address:	1453 Cardiff Di	<u> </u>		
State			City: State:	Gardnerville NV	7:	89410	
JIAN	e: <u>NV</u> 2	Cip: <u>\                                   </u>	state:	14.4	Zip:	09410	
ርርኒ	MPANY/PERSON REQUEST	ING RECORDING					
<del></del>	(required if not the seller or buye						
Print	Name: eTRCo. LLC. On beha		anv E	sc. #: <u>08228</u> 4-WI	,D		
	ress: Douglas Office				<u></u>		

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)