DOUGLAS COUNTY, NV

2016-886656

RPTT:\$3705.00 Rec:\$15.00

\$3,720.00 Pgs=2

08/26/2016 11:33 AM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1220-01-001-035

File No:

143-2507640 (SC)

R.P.T.T.:

\$3,705.00

When Recorded Mail To: Mail Tax Statements To: Shery Ertzner-Groo and Eric C. Groo P.O Box 110608 Campbell, CA 95011

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph G. Yost III and Elizabeth A. Yost, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Shery Ertzner-Groo and Eric C. Groo, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING WITHIN THE NORTHEASTERLY 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY NEVADA, AND BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL B-3 OF PARCEL MAP #2037 FOR MOLINE BUILDERS INC., A REDIVISION OF PARCEL B OF PARCEL MAP #2032 FOR MOLINE BUILDERS INC., FILED FOR RECORD MAY 15, 1997, IN BOOK 597, PAGE 2440, AS DOCUMENT NO. 412570, OF OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2016

	\ \
	\
(Jan Son Son Son Son Son Son Son Son Son So	\
Joseph G. Yost III	
Totaliut Im Jot.	
Elizabeth A. Yost	
STATE OF NEVADA)	
: SS.	
COUNTY OF) DOUGLAS)]
This instrument was acknowledged before me on	
8, 23, 16by	
Joseph G. Yost, III and Elizabeth A. Yost	SUZANNE CHEECHOV
Nigace Character	Notary Public - State of Nevada Appointment Recorded in Douglas County
Notary Public /	No: 99-36456-5 - Expires May 12, 2019
(My commission expires: $\frac{5/\lambda}{2019}$)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/03/2016 under Escrow No. 143-2507640

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1220-01-001-035		
b)_		_	
c)_		\wedge	
d) __ 2.	Type of Property		
2. a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$949,900.00	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$	
	c) Transfer Tax Value:	\$949,900.00	
	d) Real Property Transfer Tax Due	\$3,705.00	
4.	If Exemption Claimed:))	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
J.	The undersigned declares and acknowledges,		
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their	
info	ormation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of	
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	ler shall be jointly and severally liable for any add		
Sig	nature:	Capacity: COMMC	
Signature: Capacity:			
***********	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)	
-	Joseph G. Yost, III and Elizabeth	Shery Ertzner-Groo and Print Name: Eric C. Groo	
	nt Name: A. Yost dress: 2266 Lehigh Parkway N.	Address: P.O Box 110608	
City		City: Campbell	
Sta		State: CA Zip: 95011	
	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance		
	nt Name: Company	File Number: 143-2507640 SC/SC	
	dress 1663 US Highway 395, Suite 101	O() NIV 71: 00400	
Cit	y: Minden	State: NV Zip: 89423	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			