

DOUGLAS COUNTY, NV

2016-886660

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

08/26/2016 11:53 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E07

APN: 1221-06-001-028

Escrow No. 00221326 - 016 - 18

RPTT 0.00

When Recorded Return to:

Saleem Y. Ali

2182 Mel Dr

Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

SALEEM Y. ALI AND VERONICA D. ALI, TRUSTEES OF THE SALEEM & VERONICA ALI FAMILY TRUST DATED AUGUST 28, 2007

do(es) hereby Grant, Bargain, Sell and Convey to
Saleem Y. Ali and Veronica D. Ali husband and wife as joint tenants

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 22 day of AUG, 2016

SPACE BELOW FOR RECORDER


THE SALEEM & VERONICA ALI FAMILY TRUST

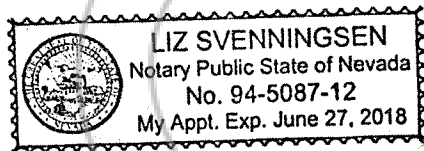

By: Saleem Y Ali, Trustee


By: Veronica D. Ali, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Aug 22, 2016,
by SALEEM Y. ALI AND VERONICA D. ALI

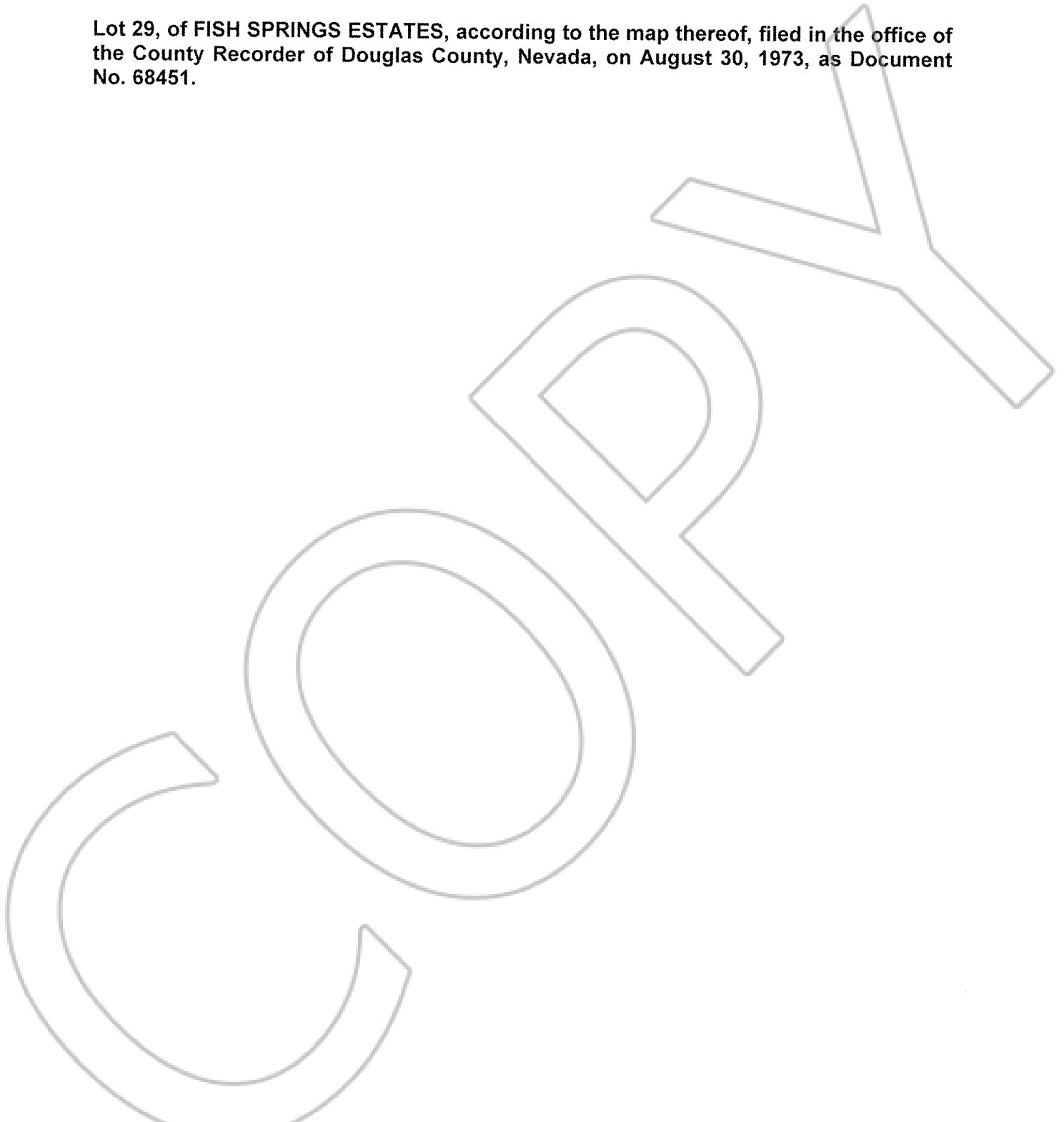

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 29, of FISH SPRINGS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.



SPACE BELOW FOR RECORDER

1. APN: 1221-06-001-028

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes: Verified Trust Cert - JS	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Saleem Ali</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>the Ali Family Trust X</u>	Print Name: <u>Saleem Y. Ali & Veronica Ali</u>
Address: <u>2182 Mel Dr</u>	Address: <u>2182 Mel Dr</u>
City/State/Zip: <u>Gardnerville, NV 89410</u>	City/State/Zip: <u>Gardnerville, NV 89410</u>

COMPANY REQUESTING RECORDING

<u>Saleem Y. Ali & Veronica D. Ali Trustees</u>	
Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00221326-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	