DOUGLAS COUNTY, NV

2016-886665

RPTT:\$1365.00 Rec:\$16.00 \$1,381.00 Pgs=3

08/26/2016 01:06 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-28-310-030

RPTT: \$1,365.00

Recording Requested By: Western Title Company

Escrow No.: 081557

When Recorded Mail To: Douglas G Webb Roxann Webb 2883 SAN GABRIEL DR MINDEN, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Delmar Rodgers and Connie Rodgers, Husband and Wife as Joint Tenants, with Right of Survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas G Webb and Roxann Webb, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 55, Block C, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445 as Document No. 492337 and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/24/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

By Delmar Rodgers and Connie Rodgers.

SS



M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-310-030						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'I h) □ Mobile Home		- E	Γ#:	1 1	
3.	Total Value/Sales Price Deed in Lieu of Foreclos	- ·	\$350,000	.00			١.
pror	erty)			1 1			'n
P- ~ F	Transfer Tax Value:		\$350,000	00			_
		F D	\$1,365.00				THE SECOND
	Real Property Transfer	rax Due:	\$1,303.00	' 			—
		\		///			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	or Exemption:	1				
	-		1				
5.	Partial Interest: Percentage	being transferred: 100 %	/ /				
Pu		ance of any claimed exempt of the tax due plus interest	ne best of thei stiate the infor- stion, or other at 1% per mo	r information a rmation provid determination onth.	ind belief ed herein of additi	f, and can be a. Furthermore, the onal tax due, may	ıt
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	nature W.	ed Suld	Capacity E	SCROW	XS	stant	
	nature	7	Capacity				
Pri	SELLER (GRANTOR) IN (REQUIRED)					TION Roxann Webb	
76	dress: 1140 Gambrel Dr	_ / /	Address:	2883 SAN G	ABRIEL	DR	-
Cit			City:	MINDEN			-
Sta	1, 1,	Zip: 89701	State:	NV	Zip:	89423	-
Sta	10.7	21 5 : 05701	State.		_ Z.p.		-
Prii Add	MPANY/PERSON REQUE (required if not the seller or but nt Name: eTRCo, LLC. On bed dress: Douglas Office 1362 Highway 395 y/State/Zip: Gardnerville, N	tyer) chalf of Western Title Comp , Ste. 109	<u>any</u> E	Esc. #: <u>081557</u>			
٠		BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICRO	FILMED)	