

DOUGLAS COUNTY, NV

2016-886690

RPTT:\$858.00 Rec:\$16.00

\$874.00 Pgs=3

08/26/2016 02:33 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-04-514-003

RPTT: \$858.00

Recording Requested By:

Western Title Company

Escrow No.: 081859-DJA

When Recorded Mail To:

Jason Taylor and Kira Taylor

1386 Antares Ave

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Diane J. Allen

Escrow Officer

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew S. Christensen and Aimee M. Christensen, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Taylor and Kira Taylor, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 81, as shown on the Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1972, as Document No. 58312.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/11/2016

Grant, Bargain and Sale Deed – Page 2


Andrew S. Christensen


Aimee M. Christensen

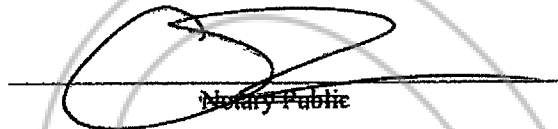
STATE OF U.S. Consulate General
Auckland, New Zealand } ss

COUNTY OF _____

This instrument was acknowledged before me on

August 22, 2016

By Andrew S. Christensen and Aimee M. Christensen.


Notary Public

Cavan E. Fabris
Vice Consul
U.S. Consulate General Auckland



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-04-514-003

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$220,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$220,000.00
 Real Property Transfer Tax Due: \$858.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature [Signature] Capacity Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Andrew S. Christensen and Aimee M. Christensen
 Address: 269 Pohukukawa Ave
 City: Onaga
 State: New Zealand Zip: 3121

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jason Taylor and Kira Taylor
 Address: 1386 Andres Ave
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: McCarran Branch
6774 So. McCarran Blvd. Suite 102A
 City/State/Zip: Reno, NV 89509

Esc. #: 081859-DJA

STATE OF NEVADA DECLARATION OF VALUE

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Andrew S. Christensen and Aimee M. Christensen
 Address: 265 Pehi hokawa Ave
 City: Whangarei
 State: New Zealand Zip: 3121

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jason Taylor and Kira Taylor
 Address: 1386 Antares Ave
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: McCarran Branch
6774 So. McCarran Blvd. Suite 102A
 City/State/Zip: Reno, NV 89509

Esc. #: 081859-DJA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)