

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1319-30-530-002

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1018892960



DOUGLAS COUNTY, NV

2016-886700

Rec:\$15.00

\$15.00 Pgs=2

08/26/2016 03:23 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MARTIN S. GAURA AND AGNES E. GAURA, and recorded on 11/17/2009 as Book 1109, Page 3973 and Doc # 754061, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 08/23/2016 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS

By: *Latonya Hawkins*
Latonya Hawkins
ASST. SECRETARY

JPCAS 395903148 -- CHASE MIN 100196800031548758 MERS PHONE 1-888-679-6377 T1816083619
[C-2] FRMNV1



D0017748563

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STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/23/2016 (MM/DD/YYYY), before me appeared
LaTonya Hawkins, to me personally known, who did say that he/she/they is/are the
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND ASSIGNS and that
the instrument was signed on behalf of the corporation (or association), by authority from its board of directors,
and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: _____

Eva Reese
Eva Reese

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: LaTonya Hawkins, JPMorgan Chase Bank, N.A., 780 Kansas
Lane, Suite A, Monroe, LA, 71203, 800-401-6587
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