DOUGLAS COUNTY, NV

2016-886706

Rec:\$17.00 \$17.00

Pgs=4

08/29/2016 08:21 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. # A ptn of 1319-30-724-033							
Escrow No.	20160943- TS/AH						
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Ronald J. Kirkland							
3932 Milmar Way							
Sacramento, CA 95821							

AFFIDAVIT - DEATH OF JOINT TENANT

State of CALIFORNIA }
} ss.
County of Sacramento

RONALD J. KIRKLAND, of legal age, being first duly sworn, deposes and says: That SHERIE C. WHEELER-KIRKLAND, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as SHERIE C. WHEELER-KIRKLAND named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated November 8, 1987 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to RONALD J. KIRKLAND and SHERIE C. WHEELER-KIRKLAND, husband and wife as joint tenants, recorded as Document No. 166646, on November 18, 1987 in Book 1187, Page No. 2480 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Odd Year Use, Account #3403210B, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated:

1-22-16

RONALD J. KIRKLAND

See Statement Below (Lines 1-5 to be completed as a second of the complete second of the co	eted only by document signers , not notary) out lines 1-6 Below)							
1								
3 4								
5 6 Signature of Document Signer No. 1	Signature of Document Signer No. 2							
A notary public or other officer completing this certificate verifies only the identite this certificate is attatched, and not the truthfulness, accuracy, or the validity of the								
State of California Subscribed and Sworn to (County of Sacramento on this A day of	or Affirmed) before me							
(1) Ronald J.	Kirkland -							
(2) Proven to me on the basis of to be the person (si) who app	f satisfactory evidence to be the peared before me.							
CASSIE MARKS COMM # 2051799 NOTARY PUBLIC • CALIFORNIA SACRAMENTO COUNTY Comm. Expires DEC 14, 2017 Notary Seal Signature of Notary Public	Marks							
Optional	/							
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.								
Type of Document: Affidovit - Death OF JO	Tenant Date:							
Attestation of Affirmation before the Notary Public Righ I have willingly appeared before the Notary Public present today and have Sworn to (or Affirmed) the statements within this document to be true and correct. Signature Signer #1 Signature Signer #2	of Thumb Print of Signer 1 Right Thumb Print of Signer2							

COUNTY OF PLACER

Auburn, California 95603

10000 BO	30520140302 STATE FILE NUMB	441.000.0000 (441.0000)	USE	CERTIFICATE STATE OF CA BLACK INK ONLY / NO. ERASURI VS-114 RE			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	37 20000	3100042	B*1 1.0	
	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (Given) SHARON		2. MIDOLÉ 3. LAST (Family). CECELÍA , WHEELER					**************************************			
JAL DAT	AKA ALSO KNOWN AS - Include full SHARON C WHEEL				4. DATE OF 01/16/	BIRTH mm/dd/cc 1943	5. AGE Yrs	IF UNDER ONE YEA Months Days	AR IF-LINDS Hours	ER 24 HOURS 6. SEX	
S PERSOI	9. BIRTH STATE/FOREIGN COUNTRY	-5716		11. EVER IN U.S, ARMED YES X NO	UNK 1	MARRIED	500000	02/14/20	14	0405	
EDENT	13. EDUCATION - Highest Leve/Degree 14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (Fyes, see worksheet on back) (CAUCASIAN Ves Ves										
DEC	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, mad construction, e SCHOOL TEACHER EDUCATION							ction, employment a	gency, etc.)	19. YEARS IN OCCUPATION	
USUAL. RESIDENCE	20. DECEDENTS RESIDENCE (Street and number, or location) 3468 PINEWOOD DRIVE										
	HAYWARD ALAN			NTY/PROVINCE 23. ZIF GODE 24. YEARS IN COUNTY 52							
INFOR-	JOSH WHEELER, S	SON ::::		27,186	STANS	100	est and number, or ru RIVE, ROS	EVILLE, C	A 95747	and zip)	
SPOUSE/SRDP AND PARENT INFORMATION	28, NAME OF SURVIVING SPOUSE/ RONALD	SRDP*-FIRST	29, MIDDLE JOHN	Andrew Andrews Control of the Contro		30; LAST (BIRTH	A 12 2 3 A 12 A 12 A 12 A 12 A 12 A 12 A		i mir		
	31, NAME OF FATHER/PARENT-FIR HOWARD		32. MIDDLE LEE			S3. LAST KEMP			AND THE STATE OF T	GA:	
	35, NAME OF MOTHER/PARENT-FI		36. MIDDLE SALLY			37, LAST (BIRT) PELASK	Artista Participa		Control of the contro	38. BIRTH STATE	
CTOR/	39, DISPOSITION DATE IMMUNICIPLY 02/21/2014	40. PLACE OF FINAL DISPOS 26320 MISSION		HAYWARD,	CA 9454					3. LICENSE NUMBER	
IAL DIRE	A1. TYPE OF DISPOSITION(S): BU			42: SIGNATURE OF EMI ▶ KELLY M.	SHARKI			<i>5</i> €	3 0 1	EMB9118	
FUNERAL LOCAL P	5 44. NUME OF FUNEAL ESTABLISHMENT 45. SIGNATURE OF LOCAL REGISTRAN HOLY ANGELS FUNERAL AND FD1456 PROBERT LEE OLDH CREMATION CENTER						OLDHAM,	term of the state of the	(2)	7.DATE mm/dd/ecyy 02/18/2014	
PLACE OF DEATH	SON'S RESIDENCE					HOSPITAL, SPECII	Property Control of	Hospice	Nursing Home/LTC	Decedent's X Other	
PLAC DE	105. FACILITY. ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) PLACER 2193. STANSFIELD DRIVE Intr. CAUSE OF DEATH Enter the brain of events:—dessets, figures, or complications:—that directly caused death. DO NOT enter terminal events such, see science areast, respiratory arrest, or ventriouser thurston without showing the elobory. DO NOT ABBREVIATE.							ROS	108. CITY ROSEVILLE Time interval-Between 108. DESTRICTED AND TO COROLET?		
	197, CAUSE OF DEATH IMMEDIATE CAUSE (A) HEP/ (Final disease or condition resulting	es cardiac arrest, respiratory an ATIC FAILURE	es), ar ventricul	lar forillation without showin	g the effology. Di	O NOT ABBREVIATE		Ohset at (AT) MOS	nd Death	YESX NO	
	Lin death)	OHOLIC CIRRHOS	SIS						109	9. BIOPSY PERFORMED? YES X NO.	
DEATH	conditions, if any, leading to cause on Line A. Enter UNDERLYING						The same	YRS		0, AUTOPSY PERFORMED?	
AUSE OF	CAUSE (disease or injury that initiated the events (D) resulting in death) LAST		ATTENDED TO					(10)	111	USED IN DETERMINING CAUSE?	
	112.0THER SIGNIFICANT CONDITION RENAL INSUFFICE	ONS CONTRIBUTING TO DEATH E ENCY, THROMBO	OTIC TH	JETING IN THE UNDERLYI IROMBOCYTO	NG CAUSE GIVE OPENIC	PURPUR	A		AND STATE OF THE S	7	
1000	113, WAS OPERATION PERFORMED NO	D FOR ANY CONDITION IN ITEM 1	7 OR 1127 (II	yes, list type of operation	and date.)				-	MALE PREGNANT IN LAST YEAR?	
AN'S:	114. I CERTIFY THAT TO THE BEST OF M AT THE HOUR, DATE, AND PLACE STATES Decedent Attended Since	60/21/20/04/20/20 Oncor 45/20	LONAT	RE AND TITLE OF CERTIF	HALLN	1.D.	E@	G05	0938	117. DATE mm/dd/ccyy	
PHYSICIAN'S	(A) mm/dd/ccyy (B 08/18/2005 0	mm/dd/ccyy 1	18. TYPE ATT	ENDING PHYSICIAN'S NA IESPERIAN B	ME, MAILING A LVD, HA	ODDRESS, ZIP COI	^{DE} JONATH CA 94545	AN DANIE	L HALL	M.D.	
	119.1 CERTIFY THAT IN MY OPINION DE	ATH COCURRED AT THE HOUR, DATE,	AND PLACE STA	THEO FROM THE CAUSES STA	Could not be determined	120, INJUR	ED AT WORK?	UNK 121, INJUI	RY DATE: mm/d	id/ccyy 122, HOUR (24 Hours)	
E ONLY											
CORONER'S USE ONLY	124. DESCRIBE HOW INJURY OCC	CURRED (Events which resulted in	injury)		TARENTS TO THE TO THE TOTAL TO THE T	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100.00	100 100 100 100 100 100 100 100 100 100		
CORO	.125. LOCATION OF INJURY (Street	and number, or location, and city,	and zip)			1,000	FACTURE OF THE SERVICE OF THE SERVIC		100 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 (A)	
	125. SIGNATURE OF CORONER /	DEPUTY CORONER	100 1 100 100 100 100 100 100 100 100 1	127, DATÉ	mm/dd/ccyy	128. TYPE NA	ME, TITLE OF COR	100 100 100 100 100 100 100 100 100 100	in go	<u> </u>	
	TATE STRAR B	G D	**************************************		*0100	01002570681 *		FAX AU	rh#	CENSUS TRACT	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AND THE STATE OF T			Managan land		Committee (Effec	tive 1-13-14	: Rober	t L. Oldham, M.D.	



DATE ISSUED

CERTIFIED COPY OF VITAL RECORDS County of PLACER Health Officer and Local Registra

This is a true and exact reproduction of the document officially registered and place on file in the office of the Placer County Health and Human Services Department.

Richard J. Burton, M.D. HEALTH OFFICER AND LOCAL REGISTRAR

This copy is not valid unless prepared on an engraved border displaying the date; seal and signature of Registrar.

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 032 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-033

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.