

DOUGLAS COUNTY, NV

2016-886706

Rec:\$17.00

\$17.00 Pgs=4

08/29/2016 08:21 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

<b>A.P.N. #</b>	A ptn of 1319-30-724-033
<b>Escrow No.</b>	20160943- TS/AH
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Ronald J. Kirkland 3932 Milmar Way Sacramento, CA 95821	

**AFFIDAVIT – DEATH OF JOINT TENANT**

State of CALIFORNIA }  
 County of Sacramento } ss.

**RONALD J. KIRKLAND**, of legal age, being first duly sworn, deposes and says: That **SHERIE C. WHEELER-KIRKLAND**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **SHERIE C. WHEELER-KIRKLAND** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated November 8, 1987 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership to **RONALD J. KIRKLAND** and **SHERIE C. WHEELER-KIRKLAND**, husband and wife as joint tenants, recorded as Document No. 166646, on November 18, 1987 in Book 1187, Page No. 2480 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Odd Year Use, Account #3403210B, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 7-22-16

Ronald J. Kirkland  
 RONALD J. KIRKLAND

See Statement Below (Lines 1-5 to be completed only by document signers, not notary)

See Attached Document (Notary to cross out lines 1-6 Below)

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

*CM*

Signature of Document Signer No. 1                      Signature of Document Signer No. 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or the validity of this document

State of California  
County of Sacramento

Subscribed and Sworn to (or Affirmed) before me  
on this 22nd day of July 2016

- (1) Ronald J. Kirkland
- (2) \_\_\_\_\_

Proven to me on the basis of satisfactory evidence to be the  
to be the person (s) who appeared before me.



Notary Seal

Cassie Marks  
Signature of Notary Public

Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

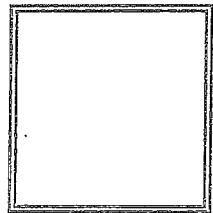
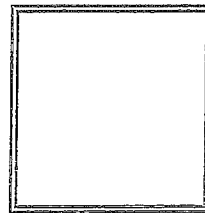
Type of Document: Affidavit - Death of Joint Tenant Document Date: \_\_\_\_\_

Attestation of Affirmation before the Notary Public

I have willingly appeared before the Notary Public present today and have Sworn to (or Affirmed) the statements within this document to be true and correct.

Right Thumb Print of Signer 1

Right Thumb Print of Signer 2



Signature Signer #1

Signature Signer #2



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF PLACER

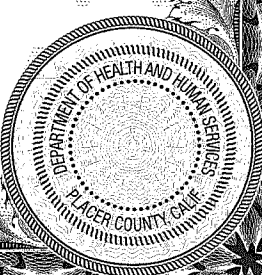
Auburn, California 95603

3052014030246

CERTIFICATE OF DEATH

3201431000428

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONERS USE ONLY, STATE REGISTRAR.



CERTIFIED COPY OF VITAL RECORDS

Effective 1-13-14: Robert L. Oldham, M.D.

Robert L. Oldham, Health Officer and Local Registrar

Richard J. Burton, M.D. HEALTH OFFICER AND LOCAL REGISTRAR

Barcode and number: \*000420320\*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

DATE ISSUED 02/21/2014

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

**EXHIBIT "A"**

**(34)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 032 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-033**

**This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.**