

DOUGLAS COUNTY, NV

2016-886713

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08/29/2016 08:27 AM

PEIRSON PATTERSON, LLP

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1022-09-001-096

Recording Requested by:

PeirsonPatterson, LLP

When Recorded Mail To:

PEIRSONPATTERSON, LLP

ATTN: RECORDING DEPT.

13750 OMEGA ROAD

DALLAS, TX 75244-4505

This document prepared by:

PEIRSONPATTERSON, LLP

WILLIAM H. PEIRSON

13750 OMEGA ROAD

DALLAS, TX 75244-4505

Mail Tax Statement To:

JPMorgan Chase Bank, National Association

3415 Vision Drive

Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0671640779

FNMA Loan No.: 1695163002

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all beneficial interest under a certain Deed of Trust dated January 15, 2004 and recorded on January 26, 2004, made and executed by DEAN H. FELCH AND PATRICIA M. FELCH, to and in favor of CALIFORNIA RECONVEYANCE COMPANY, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:



* 1 - 3 5 2 9 7 2 *



* 0 6 7 1 6 4 0 7 7 9 *

Property Address: 3661 TOPAZ RANCH DR, WELLINGTON, NV 89444

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Eighty Four Thousand and 00/100ths (\$84,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0104**, at Page **08055** (or as No. **0602804**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on **September 25, 2008** as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 7, 2016.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington
Mutual Bank, FA

By: 
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7th day of June 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

My Commission Expires: lifetime



Exhibit "A"

Order No.: 030104366

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 58, as shown on the map of TOPAZ RANCH ESTATES, UNIT
NO. 3, filed in the Office of the County Record of Douglas
County, State of Nevada, on March 31, 1969, as Document No.
44091.

ASSESSOR'S PARCEL NO. 1022-09-001-096

