DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-886717

\$16.00 Pgs=3 08/29/2016 08:32 AM

PREMIUM TITLE AGENCY, INC KAREN ELLISON, RECORDER

E07

APN: 1420-33-212-021 **R.P.T.T.:** \$0.00 Exempt: (7) Recording Requested By: Franklin Ross Sigari 1293 Saddlehorn Court Minden, NV 89423

After Recording Mail To:

Franklin Ross Sigari 1293 Saddlehorn Court Minden, NV 89423

Send Subsequent Tax Bills To:

Franklin Ross Sigari 1293 Saddlehorn Court Minden, NV 89423

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Franklin Ross Sigari and Linda O'Rita Sigari, as Trustees of the Franklin Ross Sigari and Linda O'Rita Sigari Revocable Trust, dated April 9, 2010, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Franklin Ross Sigari, a married man as his sole and separate property, whose address is 1293 Saddlehorn Court, Minden, Nevada 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1293 Saddlehorn Court Minden, Nevada 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 18 day of August, 2016.
Franklin Ross Sigari, Trustee Linda O'Rita Sigari, Trustee Linda O'Rita Sigari, Trustee
STATE OF Newada
county of Douglas
This instrument was acknowledged before me, this/84 day of
NOTARY STAMP/SEAL
Domas Barlou Notary Public
Notary Public Title and Rank My Commission Expires: 6/5/17 No. 01 58956.5 My Appl. Exp. June 5, 2017
- Autoconstruction
_ / /

EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 133, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED COMMUNITY; FILED IN OFFICE OF THE DOUGLAS COUNTY RECORDER ON 12/31/1990 IN BK 1290, PG 3944 AS DOC NO. 241974; AND LAST FILED ON 7/26/1995 IN BK 795, PG. 3841 AS DOC. NO. 366853.

Per NRS 111.312 - The Legal Description appeared previously in <u>Deed</u>, recorded on <u>April 15, 2010</u>, as Document No. <u>0762087</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	a) 1420-33- 2 b)	rcel Number(s) 212-021		- - -	,			
2.	c) Cond e) Apt. E g) Agrico	erty: nt Land o/Townhouse Bldg ultural ::	d)	Single Fam. Res 2-4 Plex Comm'l/Ind'l Mobile Home	Documer Book: Date of R	corder's option of the corder		
3.	Deed in Lieu Transfer Tax		Only (va	lue of property)	\$			
4.		Tax Exemption		375.090, Section		ation to or fron	n a trust	
5.	Partial Intere	st: Percentage l	being tra	nsferred: 100 %	\ /			
be he de me	75.060 and NF elief, and can le erein. Furthe etermination of onth. Pursual dditional amou	RS 375.110, that be supported by ermore, the part f additional tax of to NRS 375. nt owed.	t the info documenties ago lue, may 030, the	acknowledges, rmation provided entation if called under that disallow result in a penalt Buyer and Selle	is correct to tupon to substa /ance of any y of 10% of the er shall be join *Capacity: _(the best of their antiate the information claimed exem the tax due plus into tax due plu	information and mation provided ption, or other terest at 1% per ly liable for any	
Si	gnature:	maken Do	يم آم	gan	_ Capacity:	Grantee		
SELLER (GRANTOR) INFORMATION (REQUIRED)					BUYER (GRANTEE) INFORMATION (REQUIRED)			
Pr	int Name:	Franklin Ross			Print Name:		ss Sigari	
	O'Rita Sigari Revocable Trust Address: 1293 Saddlehorn Court City: Minden				Address: City:	1293 Saddle Minden	ehorn Court	
	ate:	Nevada	Zip: 89	423	State:	Nevada	Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
Αc	rint Name: ddress: ty, State, Zip:	Premium Title 701 E Santa C Ventura, CA 9	lara St.	40-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	Escrow #: _L	_1-1607-NV-303 <u>9</u>	9676	

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)