

15-

APN: 1318-15-310-002
RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEES/MAIL TAX STATEMENTS TO:
Marvin D. Hovatter and
Patti J. Urbanec, Trustees
529 Olive Street
Sausalito, CA 94965

The persons executing this document hereby affirm
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 18, 2016, by and between

Marvin D. Hovatter and Patti J. Urbanec, husband and wife, as joint tenants, grantors, and
Marvin D. Hovatter and Patti J. Urbanec, Trustees of THE M.D. HOVATTER & P.J.
URBANEC TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the
grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
sell to the grantees, and to their successors and assigns, all that certain parcel of real property
located in the County of Douglas, State of Nevada, and more particularly described as
follows:

Lot 9, as set forth on the Official Map of Round Hill Village
Unit No. 1, filed in the Office of the County Recorder of
Douglas County, State of Nevada on April 21, 1965, as
Document No. 27741

APN: 1318-15-310-002

(Pursuant to NRS 111.312 this legal description was previously recorded on September 22, 2014, as Document No. 849721 in the records of the Office of the Recorder of Douglas County.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

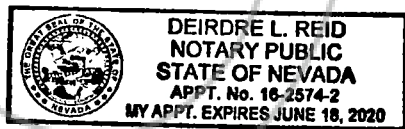
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

M D Hovatter
MARVIN D. HOVATTER

P J Urbanec
PATTI J. URBANEC

STATE OF NEVADA)
 : ss.
CARSON CITY)

On August 12, 2016, personally appeared before me, a notary public, MARVIN D. HOVATTER and PATTI J. URBANEC, personally known (or proved) to me to be the person whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



D L Reid
NOTARY PUBLIC

State of Nevada Declaration of Value

1. Assessor Parcel Number(s):
a) 1318-15-310-002

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Verified Trust Cert - G

2. **Type of Property:**
- a) Vacant Land b) Single Family Res.
 - c) Condo/Townhouse d) 2-4 Plex
 - e) Apartment Bldg. f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other

3. **Total Value/Sales Price of Property:** \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. See Affidavit of Certification of Trust.

5. **Partial Interest:** Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Marvin D. Hovatter* Capacity Grantors

Signature *Patti J. Urbanec* Capacity Trustees

SELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
Print Name: <u>Marvin D. Hovatter and Patti J. Urbanec</u>	Print Name: <u>Marvin D. Hovatter and Patti J. Urbanec, Trustees</u>
Address: <u>529 Olive Street</u>	Address: <u>529 Olive Street</u>
City: <u>Sausalito</u>	City: <u>Sausalito</u>
State: <u>CA</u> Zip: <u>94965</u>	State: <u>CA</u> Zip: <u>94965</u>

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646

City: Carson City State NV Zip 89702