

16 - APN: 1320-11-001-003

MAIL RECORDED DOCUMENT TO:  
Joel W. Locke, Esq.  
Allison MacKenzie, Ltd.  
P. O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENTS TO:  
Gary D. Minter and Lisa A. Minter, Trustees  
500 Highway 88  
Gardnerville, NV 89460

THE UNDERSIGNED HEREBY AFFIRMS  
THAT THIS DOCUMENT SUBMITTED FOR  
RECORDING DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 18 day of August, 2016, by and between GARY D. MINTER, who was referred to as GARY G. MINTER an unmarried man, due to a typographical error on the Deed recorded in the Official Records of Douglas County on January 5, 1981, as Document No. 52232, Book 181, Page 80, and GARY D. MINTER and LISA A. MINTER, Trustees of THE GARY AND LISA MINTER FAMILY TRUST, hereinafter referred to as "GRANTEES,"

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the GRANTEES, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEES, and to their heirs, successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, State of Nevada, and more particularly described as follows:

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the E ½ of the NW ¼ of Section 11, T. 13 N. R. 20 E., M.D.B & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Said Section 11, proceed S 89°59'11" E., 1,317.70 feet, to a point; thence S 0°07'27" E., 2,646.50 feet, to a point; thence S 89°52'52" E., 50.00 feet, to the Southwest corner and TRUE POINT OF BEGINNING of this parcel; thence N 0°07'27" W., 577.59 feet, to the Northwest corner; thence S 89°59'11" E., 384.25 feet, to the Northeast corner thence S 0°07'27" E., 578.30 feet, to the Southeast corner; thence N 89°52'52" W., 384.25 feet, to the TRUE POINT OF BEGINNING.

Said Parcel is also shown as Parcel No. 1D on that record of survey for David G. Pumphrey recorded November 7, 1980, in Book 1180 of Official Records at Page 342, Douglas County, Nevada, as Document No. 50428, Being a Survey Map of portions of Parcel No. 1 on that certain Parcel Map filed for record on September 3, 1976, Official Records, of Douglas County, State of Nevada, as Document No. 02981.

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(This legal description was previously recorded in the Office of the County Recorder of Douglas County, Nevada on January 5, 1981, as Document No. 52232).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEES and to their heirs, successors and assigns forever.

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IN WITNESS WHEREOF the GRANTOR has executed this conveyance the day and year first above written.

Dated this 18<sup>th</sup> day of August, 2016.

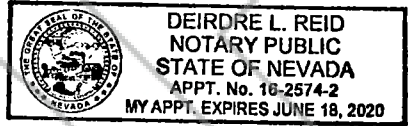
*Gary D. Minter*  
GARY D. MINTER

STATE OF NEVADA     )  
                                  ) ss.  
CARSON CITY         )

On this 18 day of August, 2016, before the undersigned, a Notary Public, personally appeared Gary D. Minter, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

*Deirdre L. Reid*  
Notary Public

4823-6513-5158, v. 1



**State of Nevada Declaration of Value**

**1. Assessor Parcel Number(s):**

- a) 1320-11-001-003
- b)

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

*Verified Trust Cert - Jp*

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer without consideration to or from a trust (affidavit of certification of Trust enclosed)

**5. Partial Interest:** Percentage being transferred: \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity Agent

Signature \_\_\_\_\_

Capacity Agent

**SELLER (GRANTOR) INFORMATION REQUIRED**

**BUYER (GRANTEE) INFORMATION REQUIRED**

Print Name: Gary D. Minter

Print Name: Gary D. Minter and Lisa A. Minter, Trustees

Address: 500 Highway 88

Address: 500 Highway 88

City: Gardnerville

City: Gardnerville

State: NV

Zip: 89460

State: NV

Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646

City: Carson City

State

NV

Zip

89702