



KAREN ELLISON, RECORDER E07

15-  
APN: 1220-30-002-010  
RETURN RECORDED DEED TO:  
JOEL W. LOCKE, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO:  
Gary D. Minter and Lisa A. Minter, Trustees  
500 Highway 88  
Gardnerville, NV 89460

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made on August 18, 2016, by and between Gary D. Minter and Lisa A. Minter, husband and wife as joint tenants, grantors, and Gary D. Minter and Lisa A. Minter, Trustees of THE GARY AND LISA MINTER FAMILY TRUST, grantees.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents quitclaim to the grantees, and to their successors and assigns, all their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of Claim No.'s 540a and 560 of the Alpine Decree, in the matter of the United States of America vs. Alpine Land & Reservoir Company, a corporation, et al., in the United States District Court for the District of Nevada in Equity Docket No. 183 BRT, being 1.50 and 18.66 acres, respectively; and, a portion of Water Right Permits 25339 and 52030, each being 1.5 irrigated acres, together with their pro rata rate of diversion.

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**State of Nevada Declaration of Value**

**1. Assessor Parcel Number(s):**

- a) 1220-30-002-010
- b)

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

*Verifical Trust Cert-  
JS*

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer without consideration to or from a trust (affidavit of certification of Trust enclosed)

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity Agent

**SELLER (GRANTOR) INFORMATION  
REQUIRED**

**BUYER (GRANTEE) INFORMATION  
REQUIRED**

Print Name: Gary D. Minter and Lisa A. Minter Print Name: Gary D. Minter and Lisa A. Minter, Trustees  
 Address: 500 Highway 88 Address: 500 Highway 88  
 City: Gardnerville City: Gardnerville  
 State: NV Zip: 89460 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Allison MacKenzie, Ltd. Escrow #  
 Address: 402 North Division Street, P.O. Box 646  
 City: Carson City State: NV Zip: 89702