

A.P.N.: 1419-26-410-007  
File No: 141-2506342 (NMP)  
R.P.T.T.: \$2,535.00

When Recorded Mail To: Mail Tax Statements To:  
The Tesik Living Trust  
1565 Trevor Drive  
San Jose, CA 95118

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John F. Bruns and Christine C. Bruns, Trustees of the Bruns Family Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

James J. Tesik Jr. and Michele D. Tesik, Trustees of The Tesik Living Trust, dated June 22, 2012

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 13, IN BLOCK C, OF THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD-0016/LDA 02-008 FOR CANYON CREEK MEADOWS, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 11, 2004 IN BOOK 0204, AT PAGE 4470, AS DOCUMENT NO. 604356.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2016

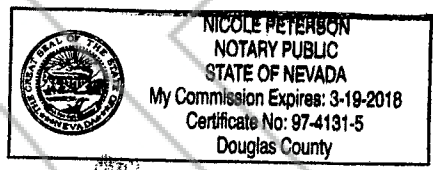
John F. Bruns  
John F. Bruns

Christine C. Bruns  
Christine C. Bruns

STATE OF **NEVADA** )  
: **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on August 19 2016 by **John F. Bruns and Christine C. Bruns.**

[Signature]  
Notary Public  
(My commission expires: 3/19/18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 20, 2016** under Escrow No. **141-2506342.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1419-26-410-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$650,000.00  
 b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)  
 c) Transfer Tax Value: \$650,000.00  
 d) Real Property Transfer Tax Due \$2,535.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

John F. Bruns and Christine C.  
 Print Name: Bruns  
 Address: PO BOX 806  
 City: Genoa  
 State: NV Zip: 89411

James J. Tesik, Jr. and  
 Print Name: Michele Tesik  
 Address: 1565 TREVOR DR  
 City: SAN JOSE  
 State: CA Zip: 95118

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: P.O. Box 645  
 City: Zephyr Cove

File Number: 141-2506342 NMP/NMP  
 State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)