DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3 08/29/2016 02:11 PM

2016-886787

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1320-33-718-009

RPTT: 7

Recording Requested By: Western Title Company Escrow No.: 082254-TEA When Recorded Mail To: Frank W. Bowron 1382 Hastings Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Frank W. Bowron, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Frank W. Bowron, Trustee of The Frank W. Bowron Revocable Trust on the 23rd day of October 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block B, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/25/2016

## Grant, Bargain and Sale Deed - Page 2

Frank J. Bowron
Frank W. Bowron

COUNTY OF

This instrument was acknowledged before me on

By Frank W. Bowron.

Notary Public

TRACI ADAMS

} ss

Notary Public - State of Nevada Appointment Recorded in Dougles County No: 89-1891-5 - Expires January 5, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-718-009				\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONA	LUSEONLY
	a)   Vacant Land	b)  Single Fam. Res.		NT/INSTRUMENT #:	L CSE ONLI
	c) Condo/Twnhse	d) ☐ 2-4 Plex	ВООК	PAGE	
	e)  Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g)  Agricultural	h)  Mobile Home	NOTES:	Verified Trust Cert	-JS
	i) Other	, , , , , , , , , , , , , , , , , , , ,		1	
3.	Total Value/Sales Price of Property: \$0.00				
	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:		<u>\$0.00</u>		
	Real Property Transfer Tax D	ue:	<u>\$0.00</u>	/ /	
4.	If Exemption Claimed:				
••		ption per NRS 375.090, S	Section 7		
	b. Explain Reason for	Exemption: Transfer into	Trust Withou	t Consideration	
	/ / /		Table (Figure)	a consideration	
5.	5. Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at	is correct to the best of the to substantiate the inform exemption, or other determ	eir informatio ation provided	n and belief, and can be discounted the herein. Furthermore, to	e supported by the parties agree that
Purs	suant to NRS 375.030, the Bu	ver and Seller shall be i	ointly and sev	verally liable for any	additional amount
owe	1, -	2	oming and set		iduldonal amongt
Sign	ature Trank M/ 13	ownon (	Capacity (	alantor	
Sign	ature		apacity		
	SELLER (GRANTOR) INFO (REQUIRED)	RMATION BUY	ER (GRANT) ( <b>REQUIR</b> )	EE) INFORMATION	
Prin	t Name: Frank W. Bowron			Frank W. Bowron	
Add	ress: 1382 Hastings Lan		Address:	1382 Hastings Lane	
City:	Gardnerville		City:	Gardnerville	
State	e: <u>NV Z</u>	ip: 89410	State:	NV Zip:	89410
COM	IPANY/PERSON REQUESTI (required if not the seller or buyer	NG RECORDING		-	
	Name: eTRCo, LLC. On beha		anv	Esc. #: <u>082254</u> -TEA	
Addr	ess: Douglas Office	sotota Title Comp	-	LOG. H. <u>002234-1127</u>	
	1362 Highway 395, S	te. 109			
City/	State/Zip: Gardnerville, NV 8	39410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)