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APN # 122016117001

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



KAREN ELLISON, RECORDER

Investor #: H54

SUBSTITUTION OF TRUSTEE

Service#: 1274707RL1



Loan#: 9902289714

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


WHEREAS, ERIK A. EVERETT AND MEGAN L. EVERETT, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, as the Original Beneficiary under that certain Deed of Trust, dated NOVEMBER 19, 2011 and recorded NOVEMBER 23, 2011 as Instrument No. 793142, in Book No. 1111, at Page No. 5397 of official records of DOUGLAS County, State of NEVADA, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of WESTERN TITLE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: AUGUST 16, 2016

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By  _____
April Ferguson, Officer

Loan#: 9902289714 Srv#: 1274707RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 16, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **April Ferguson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

