

APN: 1318-03-210-026

Escrow No. 00219217
RPTT none due
When Recorded Return to:
Susan I. Shaw
1 Sierra Court
Tiburon, CA 94920
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Susan I. Shaw as Authorized Trustee of the Phyllis Irwin Trust dated April 29, 1996
As to an undivided (1/3) interest and Susan I Shaw, authorized signer for the Reece F. Shaw
and Susan I. Shaw 2005 Trust, as to an undivided (1/3) interest and Lynette E. Irwin
Trustee of the Lynette E. Irwin Trust dated November 2,2005 as to an undivided (1/3)
interest

do(es) hereby Grant, Bargain, Sell and Convey to
Susan I/ Shaw, an unmarried woman as to an undivided 50% interest and Lynette E. Irwin ,
trustee of the Lynette E. Irwin November 2, 2005 Trust as to an undivided 50% interest

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 29 day of August, 2016

Lynette E. Irwin
Lynette E. Irwin

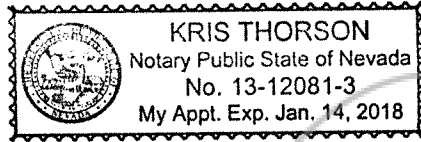
Susan Irwin Shaw
Susan Irwin Shaw

SPACE BELOW FOR RECORDER

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Aug 29, 2016,
by Lynette E. Irwin and Susan Irwin Shaw _____.

Kris Thorson
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Parcel No. 1:

Lot 38, as shown on the map entitled Skyland Subdivision No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958 in Book 1, of Maps, page 181, as Document No. 12967.

Parcel No. 2:

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33, as shown on the file map referred to herein as reserved in the Deed from Stockton Garden Homes Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records, at page 268, as Document No. 15573, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1318-03-210-026

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes: Verified Trust Cert - JS	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ 0.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section 7

b. Explain Reason for Exemption: Going out of Trust to effect a Change in the percentage interests of grantor to grantee without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Lynette E. Irwin</u>	Capacity <u>Grantor</u>
Signature <u>Susan I Shaw</u>	Capacity <u>Grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Lynette E. Irwin, ETAL</u>	<u>Susan I Shaw, ETAL</u>
Address: <u>102 Blackstone Drive</u>	<u>1 Sierra Court</u>
City/State/Zip: <u>Danville, CA 94506</u>	<u>Culver City, CA 9023094920</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00219217-016</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	