

DOUGLAS COUNTY, NV **2016-886847**
RPTT:\$331.50 Rec:\$16.00
\$347.50 Pgs=3 **08/30/2016 10:34 AM**
FIRST AMERICAN MORTGAGE SOLUTIONS - TSG
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO:

GREATER NEVADA CREDIT UNION
P.O. BOX 2128
CARSON CITY, NV 89702

APN#: 1420-06-301-021

Title Order No. 8579904 Trustee Sale No. 335W-066337P Loan No. 8644

GRANT DEED

The undersigned grantor(s) declare(s):

Tax Parcel No. 1420-06-301-021

The documentary transfer tax is ~~\$0.00~~ 331.50

(no) The Grantor agent to the principal?

yes Computed on full value of property conveyed, or

(no) Computed on full value less value of liens and encumbrances remaining at time of sale.

First American Title Insurance Company
submits this document for recordation
as a courtesy, for physical convenience only.
First American Title Insurance Company has
not examined this document for its validity,
sufficiency, or effect, if any, upon title to the
real property described herein

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREATER NEVADA MORTGAGE FKA GREATER NEVADA MORTGAGE SERVICES hereby GRANT(S) to GREATER NEVADA CREDIT UNION, the following described real property in the County of DOUGLAS, State of Nevada:

THE NORTH 132 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. - see attached Declaration

Date: ~~8/10/16~~ 8/18/16

GREATER NEVADA MORTGAGE FKA GREATER NEVADA MORTGAGE SERVICES

BY:

NAME: Haley Groth

TITLE: Loan Servicing Manager

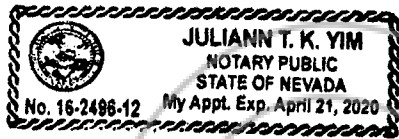
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Nevada
COUNTY OF Carson City

On 8/8/16 before me, Juliann Yim a Notary Public in and for said county, personally appeared Haley Gwin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Juliann Yim
Notary Public in and for said County and State



Trustee Sale No:

335W-066337P

The name and address of person who prepared the legal description is:

PLM Lender Services, Inc.

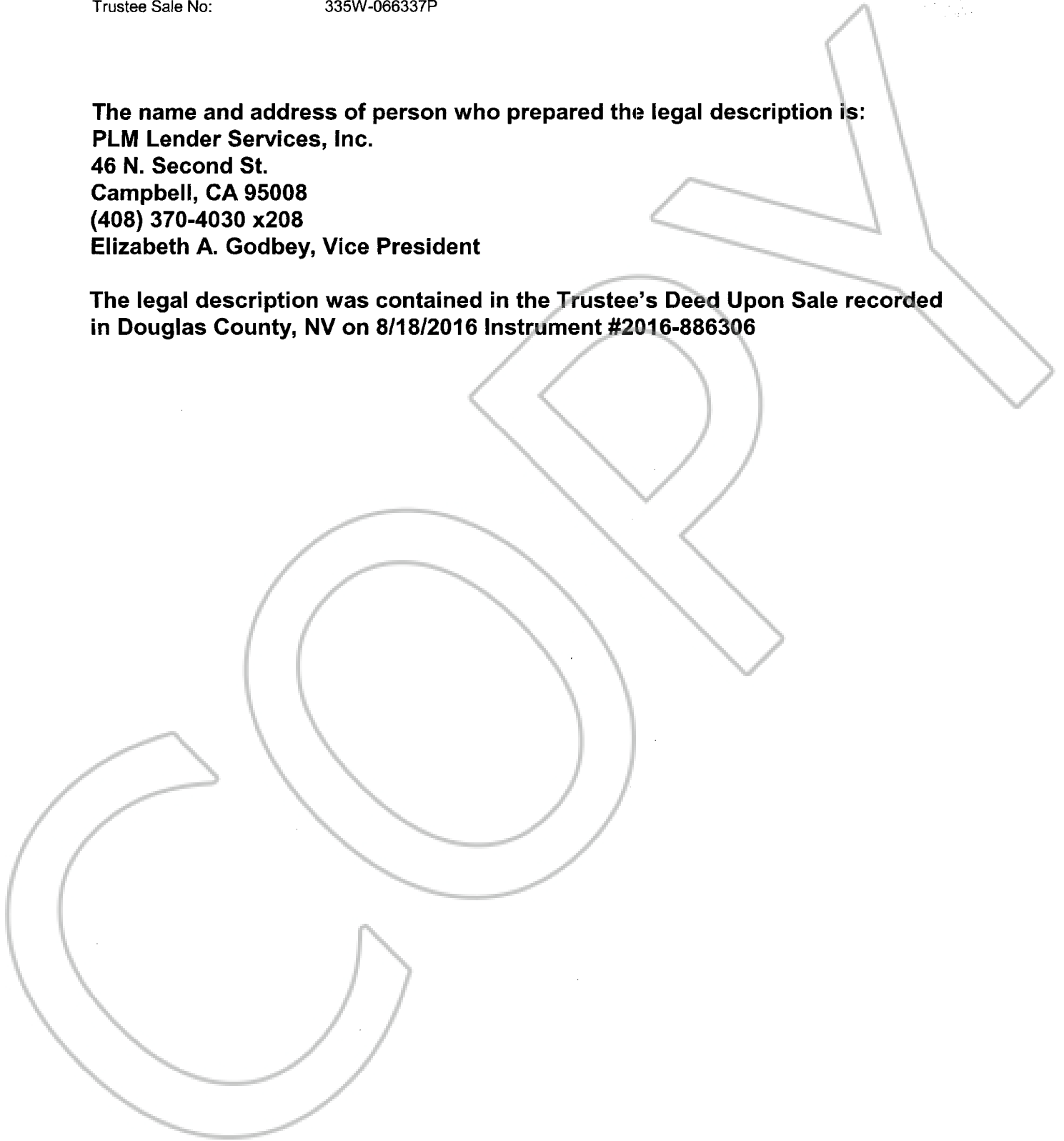
46 N. Second St.

Campbell, CA 95008

(408) 370-4030 x208

Elizabeth A. Godbey, Vice President

The legal description was contained in the Trustee's Deed Upon Sale recorded in Douglas County, NV on 8/18/2016 Instrument #2016-886306



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 1420-06-301-021
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property
- b. Deed in Lieu of Foreclosure Only (value of property)
- c. Transfer Tax Value:
- d. Real Property Transfer Tax Due

\$ 84,912.82 W
(_____)
\$ 84,912.82 W
\$ 331.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor _____

Signature: _____

Capacity: Grantee _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: GREATER NEVADA MORTGAGE
Address: 4070 SILVER SAGE DRIVE
City: CARSON CITY
State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: GREATER NEVADA CREDIT UNION
Address: P.O. BOX 2128
City: CARSON CITY
State: NV Zip: 89702

COMPANY REQUESTING RECORDING

Print Name: PLM LENDER SERVICES
Address: 46 N. 2ND ST.
City: CAMPBELL

Escrow #: 335W-066337P
State: CA Zip: 95008