

DOUGLAS COUNTY, NV

2016-886853

RPTT:\$741.00 Rec:\$16.00

\$757.00 Pgs=3

08/30/2016 11:11 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-04-001-071

RPTT: \$741.00

Recording Requested By:

Western Title Company

Escrow No.: 080725-TEA

When Recorded Mail To:

Lee Bertucci

Cheryl Bertucci

1042 Country Lane

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Andrew Nolting, a married man as his sole and separate property who acquired title as William Andrew Nolting, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

American International Tooling Inc., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Block K, as shown on the Final Map #1015-2 for CARSON VALLEY BUSINESS PARK PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, On September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Parcel 40F as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 25, 2005 in Book 0405, Page 9611, as Document No. 642544.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/05/2016

William Andrew Nolting  
William Andrew Nolting

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

7/5/16

By William Andrew Nolting.

[Signature]  
Notary Public

} ss



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1320-04-001-071

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:	\$190,000.00
Deed in Lieu of Foreclosure Only (value of property)	( _____ )
Transfer Tax Value:	\$190,000.00
Real Property Transfer Tax Due:	\$741.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>W. Andrew Nolting</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: William Andrew Nolting  
 Address: PO Box 35  
 City: Minden  
 State: NV                      Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Lee Bertucci and Cheryl Bertucci  
 Address: 1042 Country Lane  
 City: Gardnerville  
 State: NV                      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 080725-TEA