DOUGLAS COUNTY, NV RPTT:\$1365.00 Rec:\$16.00 2016-886878

\$1,381.00 Pgs=3

08/30/2016 02:06 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-09-710-027 RPTT: \$1,365.00

Recording Requested By: Western Title Company

EscrowNo.: 076497-DVS

When Recorded Mail To: David E. Risley and Sarah Fries 1356 Cedar Creek Circle Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lanturn Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Risley and Sarah Fries, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

08/29/2016

Grant, Bargain and Sale Deed-Page 2

Lanturn Investments LLC, a Nevada limited liability company

Mark B. Turner, Managing Member

Sam Landis, Managing Member

STATE OF Nevada

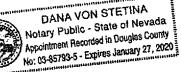
COUNTY OF Carson City

This instrument was acknowledged before me on

By Mark B. Turner and Sam Landis Managing Members of Lantum Investments LLC, a Nevada limited liability company.

}SS

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

| | | | | | \ | \ |
|----------|--|--|--|---|------------------------------------|---|
| 1. | Assessors Parcel Number(s) a) 1220-09-710-027 | | | ~ | 1 | \ \ |
| 2. | Type of Property: | | FOR RECO | ORDERS OPT | IONAL | USE ONLY |
| | a) 🗌 Vacant Land | b) ⊠ Single Fam. Res. | DOCUMEN | IT/INSTRUME | NT #: | 7 |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | воок | P | AGE | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | DATE OF R | RECORDING: | | |
| | g) Agricultural | h) [Mobile Home | NOTES: | | .4 | |
| | i) 🗌 Other | / | | <u> </u> | | |
| 3. | Total Value/Sales Price of Price of Price of Price of Foreclosure Transfer Tax Value: | (| \$349,856.45 (| | | |
| | Real Property Transfer Tax I | Jue. | \$1,365.00 | | | |
| | Real Property Transfer Tax 1 | yuc. | \$1,505.00 | / / | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for | Exemption: | / | 100 | | |
| | B 3 1 1 1 1 B | . 6 1 1000/ | | | | |
| 5. | Partial Interest: Percentage b | eing transferred: 100 % | 1 | | | |
| | The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at | is correct to the best of the to substantiate the inform exemption, or other determined per month. | eir information ation provided mination of add | n and belief, and I herein. Further ditional tax due, | d can be rmore, th , may res | supported by ne parties agree that sult in a penalty of 10% |
| | suant to NRS 375,030, the B | uyer and Seller shall be j | ointly and sex | erally liable fo | r any ac | Iditional amount |
| owe | | | | Down to | D | |
| | nature VVV | | Capacity Capacity | Utantol | | |
| Sigi | ature 124722 | | apacity | | | |
| | SELLER (GRANTOR) INFO (REQUIRED) | DRMATION BUY | ER (GRANTI (REQUIR | | | |
| Prin | The state of the s | | Print Name: | David Risley | and Sara | ıh Fries |
| ۱ | limited liability co | | | 1012 0 1 0 | 1.00 | 1 |
| 76. | P.O. Box 21815 | | Address: | 1313 Cedar C | reek Cir | cie |
| City | | | City: State: | Gardnerville NV | Zip: | 89460 |
| Stat | e: <u>NV</u> | Zip: 89721 | State. | 14.4 | - Tih. | 37700 |
| CON | MPANY/PERSON REQUEST | ING RECORDING | | | | |
| <u> </u> | (required if not the seller or buye | | | | | |
| Prin | t Name: <u>eTRCo, LLC. On beh</u> | | oany E | sc. #: <u>076497-D</u> | <u>ovs</u> | |
| | ress: Carson Office | · | | | | |

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

2310 S. Carson St, Suite 5A