DOUGLAS COUNTY, NV RPTT:\$117.00 Rec:\$20.00

2016-886894

\$137.00 Pgs=7 08/30/2016 02:30 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Southside LLC, a Nevada Limited Liability Company 511 E. 8th Street #6A New York, NY 10075

MAIL TAX STATEMENTS TO: Southside LLC, a Nevada Limited Liability Company Same as above

Escrow No. 1604323-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1022-13-002-007

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$117.00 \*\*THIS DOCUMENT HAS BEEN EXECUTED WITH COUNTERPART SIGNATURES\*\* GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Shari Ann Calta-Mayfield, a married woman as her sole and separate property who acquired title as Shari Ann Calta and Tina Faulks, an unmarried woman, as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Southside LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Shari Ann Calta-Mayfield Mayfield Tina Faulks STATE OF } ss: **COUNTY OF** This instrument was acknowledged before me on, by Shari Ann Calta-Mayfield and Tina Faulks NOTARY PUBLIC 25/25/2016 125/2016

A notary public or other officer completing this certificate verifies onld ocument to which this certificate is attached, and not the truthfulne	
County of Vaca Was 1820	s.s.
On 8 25 2016 before me, MRR 0	Name of Notice Title
personally appeared Shan Ann Can	+6-88) BY HELON of Signer (1)
who proved to me on the basis of satisfactory evidence (is) are subscribed to the within instrument and acknowle the same in his/fier their authorized capacity(ies), and to instrument the person(e), or the entity upon behalf of whinstrument.	dged to me that he/she/they executed hat by his/her/their signature(s) on the
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph true and correct.	MARK D. WEEGAR Commission # 2047703
WITNESS my hand and official seal.	Notary Public - California Sacramento County
Signature of Notery Public OPTIONAL INFORMATIO	My Comm. Expires Nov 29, 2017 Seal
Although the information in this section is not required by law, it could be this acknowledgment to an unauthorized document and may prove usef	event fraudulent removal and reattachment of
Description of Attached Document	Additional Information
The preceding Certificate of Acknowledgment is attached to a	Method of Signer Identification
document titled/for the purpose of Want, Osmann,	Proved to me on the basis of satisfactory evidence:
Jale Deed	form(s) of identification
containing pages, and dated	Notarial event is detailed in notary journal on:
The signer(s) capacity or authority is/are as:	Page # Entry #
☐ Individual(s)	Notary contact:
☐ Attorney-in-fact ☐ Corporate Officer(s)	Other
Title(s)	Additional Signer Signer(s) Thumbprints(s)
☐ Guardian/Conservator ☐ Partner - Limited/General ☐ Trustee(s) ☐ Other:	
representing:  Nume(s) of Parson(a) Entity(fear) Signor is Representing	
रणात क्लेन्यू भारत्य क्लिन्यू होता स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थ 	

**California All-Purpose Certificate of Acknowledgment** 

Shari Ann Calta-Mayfield  STATE OF Caltarnat COUNTY OF Shari Annotat  This instrument was acknowledged before mc on by Shari Ann Calta Mayfield and Fina Faulks  NOTARY AND IC				a	Faults
This instrument was acknowledged before me on . At 90st 29, 2016  by Shari Ahn Calta-May field and Fina Faulks  Live Court Cou	Shari Ann Calta-Mayfield	Ti	na Faulks		\ \
L' Comment of the com	STATE OF COLUMNY COUNTY OF STATE AMOUNT		} ss:		\ \
the state of the s	This instrument was acknowledged before n by Shari Ann Calta May Fold and Fina Fau	ne on, At ge ulks	1st 29,7	Lolb	
	e for things				7
			)		
		_ \	\		
		/			

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Accomento
On tugust 29,2016 before me Crept During, Notary Public, personally appeared
Tina Faulk's who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the
within instrument and acknowledged to me that he she they executed the same in his her/their
authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
and entity apen behalf of which are percentle, actually encounter and industries.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.
GREGORY G. BUVERNEY Commission # 2086733 Notary Public - California Sacramento County My Comm. Expires Nov 15, 2018
Signature of Wordary Public
OPTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT
(Title or description of attached document)
(Title or description of attached document continued)
Number of Pages 2 Document Date 8.29.16
(additional information)

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East a distance of 644.91 feet to the true point of beginning; thence North 65°45'45" East 430.31 feet; thence South 21°43'28" East 903.60 feet; thence South 89°24'43" West 720.00 feet; thence North 00°35'17" West a distance of 670.19 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as Parcel 19.

## PARCEL 2:

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width, the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the True Point of Beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left; the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North

65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the True Point of Ending.

ALSO Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the True Point of Beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the True Point of Ending.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991, and the above described easements shown as Bosler Way and Kyle Drive.

Legal description previously contained in Book 108 at Page 1638 as Document No. 715948 recorded on January 9, 2008.

APN: 1022-13-002-007



STATE OF NEVADA-DECLARATION OF VA	LUE FORM			
1. Assessor Parcel Number(s)	\ \			
a) 1022-13-002-007	\ \			
b)	\ \			
c)	\ \			
d)				
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY Book Page			
a) ✓ Vacant Land b) ☐ Single Fam c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	. Res. Book Page Date of Recording:			
· · · · · · · · · · · · · · · · · · ·				
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind g) ☐ Agricultural h) ☐ Mobile Hor	me			
i) Other				
3. Total Value/Sales Price of Property:	\$30,000.00			
Deed in Lieu of Foreclosure Only (value of pr				
Transfer Tax Value	\$30,000.00			
Real Property Transfer Tax Due:	\$ 117.00			
4. If Exemption Claimed	. \			
a. Transfer Tax Exemption, per NRS 37	5.090, Section			
b. Explain Reason for Exemption:				
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  NAMAMM Calla Magazin				
Signature	Capacity			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Shari Ann Calta-Mayfield	Print Name: Southside LLC, a Nevada Limited			
Tim Fauks	Liability Company			
Address: 10870 Walnut Wood Way	Address: 511 E. 80 <sup>th</sup> Street #6a			
Rancho Cordova, CA 95670	New York, NY 10075			
City, State, Zip	City, State Zip			
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)				
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:1604323-RLT			
Address: 1483 Highway 395 N, Suite B				
City, State, Zip: Gardnerville, NV 89410				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED