



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-18-710-071

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Richard & Sandra Leigh

Address: 955 Chip Creek Court

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Richard S. Leigh and Sandra J. Leigh as Trustees of the Family Trust of Richard S. Leigh and Sandra J. Leigh

do individually or severally certify and declare as follows:

Richard S. Leigh and Sandra J. Leigh

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28 day of ~~August~~ July, 20 16.

Sandra J. Leigh
Signature

Signature

Sandra J. Leigh
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 7/28/16

by Sandra J. Leigh
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Natasha Kiernan
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

NATASHA KIERNAN
NOTARY PUBLIC
STATE OF NEVADA
No. 13-9804-3 My Appt. Exp. Jan. 11, 2017

EXHIBIT "A"

All the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 in Block B, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder on August 1, 2002 in Book 0802, Page 22, as Document No. 548492 and as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647, Official Records.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.