DOUGLAS COUNTY, NV RPTT:\$1072.50 Rec:\$17.00 2016-886934

\$1,089.50 Pgs=4

08/31/2016 11:27 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-24-701-063 RPTT: \$1,072.50

Recording Requested By:
Western Title Company

Escrow No.: 082871-TEA When Recorded Mail To: D'Artagnan Johnson Amanda Johnson

1905 Arabian Ln Gardnerville NV

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

D'Artagnan Johnson and Amanda Johnson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2016

Grant, Bargain and Sale Deed - Page 3

West Ridge Homes, Inc. a Nevada Corporation

STATE OF

COUNTY OF

This instrument, was acknowled ged before me on

By Peter M. Beekhof, Jr..

Notary

SS

TRACI ADAMS
Notary Public - State of Nevade
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 of PARCEL MAP LDA 15-017 FOR WEST RIDGE HOMES INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 18, 2016, as File No. 2016-884554...



STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-24-701-063)		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #: PAGE ECORDING:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of			\$275,000.00 (
prop	erty) Transfer Tax Value: Real Property Transfer Ta	ax Due:	\$275,000. \$1,072.50	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
owe		Buyer and Seller shall be	jointly and Capacity	severally liable for any additional amount
Sign Prin Nan	\.	N	(REQUIR	GRANTEE) INFORMATION ED) D'Artagnan Johnson and Amanda Johnson
76	ress: GO DOK Garanervi	le /	Address: City: State:	1905 Ambian Ln. Gardneryille NV Zip: 89410
	MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo, LLC. On beh ress: Douglas Office	er)	<u>uny</u> E	Ssc. #: <u>082871-TEA</u>

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)