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KAREN ELLISON, RECORDER

APN: 1418-10-802-006

RECORDING REQUESTED BY:
STEVEN M. SILVA
CHAPMAN LAW FIRM, P.C.
9585 PROTOTYPE CT, STE. C
RENO, NEVADA 89521

WHEN RECORDED MAIL TAX STATEMENTS TO:

POSTMISTRESS, LLC
Attn: Larry Ruvo
8400 S. Jones Blvd.
Las Vegas, NV 89139

BILL OF SALE

THIS INDENTURE WITNESSETH: that Glenbrook Water Cooperative, Inc., for good and valuable consideration do hereby grant, bargain, and sell, to Postmistress, LLC, all of its interest in those certain items set forth in Exhibit A to that certain Bill of Sale recorded in the official records of Douglas County as Document No. 72363.

IN WITNESS WHEREOF, the said party of the first part to have hereunto set their hands the day and year below written.

Witness their hands June 24, 2016.

GLENBROOK WATER COOPERATIVE, INC.

By: *Ken Riley*
Its: PRESIDENT

State of Nevada
County of Carson
This instrument was acknowledged by
Ken Riley
on June 24 2016.

Diane S. Rogers
Notary Public

