

A.P.N.: 1420-08-314-042
File No: 12142-2508216 (JF)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Janice M. Coil
3473 Long Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janice Coil as Trustee of The Janice Coil 2009 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Janice M. Coil, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 93, IN BLOCK D AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 29, 2002 IN BOOK 0502, PAGE 8960, AS DOCUMENT NO. 543297.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2016

Janice M. Coil
Janice Coil, Trustee

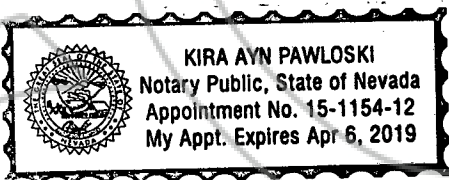
STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on this:
26th day of August, 2016

By: **Janice Coil**

By: Kira Ayn Pawloski:
Notary Public

Notary Public
(My commission expires: 4/6/19)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-314-042
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SD~Trust Verified</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Out of the Trust with no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Janice M. Coil

Signature: Janice M. Coil

Capacity: Grantor

Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Janice Coil Trustee

Address: 3473 Long Drive

City: Minden

State: NV Zip: 89423

Print Name: Janice Coil

Address: 3473 Long Drive

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

Address: 4620 S. Carson Street, Suite 5

City: Carson City

File Number: 12142-2508216 JF/JF

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)