DOUGLAS COUNTY, NV RPTT:\$3705.00 Rec:\$16.00 2016-886981

\$3,721.00 Pgs=3

08/31/2016 03:08 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1318-23-511-012 RPTT: \$3,705.00

Recording Requested By:
Western Title Company

Escrow No.: 080024-WLD When Recorded Mail To: Yolanda Ann Lopez-Heisman 5809 Corumba Court

5809 Corumba Court San Jose, CA 95120

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Linda L. Somma, Trustee of the Linda L. Somma Revocable Living Trust dated July 1, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Yolanda Ann Lopez-Heisman, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block B of Chimney Rock Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 6, 1979, in Book 1279, Page 299, as Document No. 39359.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/26/2016

Grant, Bargain and Sale Deed - Page 2

The Linda L. Somma Revocable Living Trust

By: Linda L. Somma, Trustee

STATE OF Nevada

COUNTY OF Dowlas
This instrument was acknowledged before me on

This instrument was acknowledged before me on

By Linda L. Somma.

Notary Public

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-730655 - Expires December 16, 2018

} ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1318-23-511-012			~	\	\ \	
2.	Type of Property:	FOR RECO	FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land			DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	ВООК	The second second	A "' GE		
		f) Comm'l/Ind'l	1000	RECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i) [Other						
				1 1			
3.	Total Value/Sales Price of Pr		\$950,000.0	<u>)0 </u>			
	Deed in Lieu of Foreclosure	(WW-1477 de designation de seuse			
	Transfer Tax Value:		\$950,000.00				
	Real Property Transfer Tax I	Due:	\$3,705.00	/ /			
4.	W.F. committee Claims de		/ /				
4,	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,						
	that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that						
	disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%						
	of the tax due plus interest at	1% per month.]]				
Duni	suant to NRS 375.030, the Br	war and Calley shall be in	ainthy and any	ovaller liable for	a a a a a a	ditional amount	
- 10"	_	No.	AF	-	_		
Sign	d. pature Lunda L pature	Somma TUFF C	anacity (con tox			
Sign	ature		apacity	WI IUV			

	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED) (REQUIRED)						
Prin	t Name: Linda L. Somma I	Revocable Living Trust	Print Name:	Yolanda Ann L	opez-H	eisman	
\	dated July 1, 1996				····		
			Address:	5809 Corumba	Court	The state of the s	
City			City:	San Jose		***************************************	
State	e: <u>TN</u> 2	Lip: 37820	State:	CA	Zip:	95120	
~~	(DANK/DDDOOX/DDOX/DDOX	nio prooperio					
COV	MPANY/PERSON REQUEST						
Print	(required if not the seller or buye t Name: eTRCo, LLC. On beha		any E.	oo #. በያሰበኋ <i>ት ህ</i> ጠ	n		
	ress: Douglas Office	an or western the Comp	<u>any</u> D	sc. #: <u>080024-WI</u>	<u>ער</u>		

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)