DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2016-886982

\$17.00 Pgs=4

08/31/2016 03:08 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1318-23-511-012	\
RPTT: \$-0-	\
Recording Requested By:	\
Western Title Company, Inc.	
Escrow No. 080024-WLD	\ \
When Recorded Mail To:	\ \
Yolanda Ann Lopez-Heisman	4 1
5809 Corumba Court	/
San Jose, CA 95120	7
	1
Mail Tax Statements to: (deeds only)	7
Same as Above	
(space above for Recorder's use only	y)
10 1 1 1 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M	
I the undersigned hereby affirm that the attached document, including any exhibits, hereby	submitted
for recording does not contain the social security number of any person or person	S.
(Per NRS 239B.030)	
Signature	•••
Wendy Dunbar Escrow Officer	
Grant, Bargain, and Sale Deed	
^	
\ / /	
\ <u></u>	
This page added to provide additional information required by NRS 111.312	
(additional recording fee applies)	

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Michael Heisman, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Yolanda Ann Lopez-Heisman, a married woman as her sole and separate property all that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block B of Chimney Rock Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 6, 1979, in Book 1279, Page 299, as Document No. 39359.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/26/2016

Grant, Bargain and Sale Deed - Page 2	\wedge
,	
,	\ \
Michael Heerman	\ \
Michael Heisman	
STATE OF	55
COUNTY OF) 55
This instrument was acknowledged before me on	
Michael Heisman.	
))
Sinda A Muneu	2.1.2
Notary Public Notary Public	exte /
4 1 0 14	Acknowledgement
See attached CH.	
	<u> </u>
^	

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the le truthfulness, accuracy, or validity of that document.
State of California County of Santa Clara On Augal, 2016 before medina Date personally appeared Michael to	An A. Mancuso Votary Public Here Insert Name and Title of the Officer Name(s) of Signer(S)
	Harrold of digration
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) (s) are edged to me that (ne/she/they executed the same in s) her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
COMM. # 2022752 HOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY	Signature of Notary Public
Place Notary Seal Above	
	TONAL Information and dates alteration of the decourant or
	information can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document Trank largain	Sale De Coloment Date: 8/27/2016
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner — □ Limited □ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee ☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:

STATE OF NEVADA DECLARATION OF VALUE

		The state of the s		JITOL YALU	/L: \	\	
1.	Assessors Parcel Number(s)			~	1	\ \	
	a) 1318-23-511-012					\ \	
2.	Type of Property:		FOR REC	CORDERS OF	PTIONAT	TICE ONLY	······································
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.		NT/INSTRUM			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	THE PARTY OF THE P	PAGE		
	e) [] Apt. Bldg	f) Comm'l/Ind'l		RECORDING			<u>~</u>
	g) 🗌 Agricultural	h) Mobile Home	NOTES:	7			_/_
	i) Other		/				
3.	Total Value/Sales Price of Pr	Operty:	· ·))			~
	Deed in Lieu of Foreclosure	Operty. Only (value of property)	\$	///			
	Transfer Tax Value:	and (caren or brobard)	S	$ \rightarrow $	•		
	Real Property Transfer Tax D	ue:	/- /				
4.	If Examplian Claims 4						
ч.	a. Transfer Tax Exemp	ption per NRS 375.090,	Santian US	1			
	b. Explain Reason for	Exemption: husband de	Section #5	onnidanatio-			
	7 /	Exemption: nasoand act	canig on, no co	Justaciation			
5.	Partial Interest: Percentage be	ing transferred: 100 %	/ /		>		
	The undersigned declares and	acknowledges under na	enalty of paring	at numericut to	NIDE 276	060 1 NDO 256	
	that the information provided	is correct to the best of t	heir information	y, pursuant to on and helief s	ind can be	ubu and NKS 3/5	.110,
	documentation if called upon	to substantiate the inform	nation provide	d herein Furth	ermore ti	e narties arrea th	at
	disarrowance of any claimed e	xemption, or other deter	mination of ad	ditional tax du	e, may re	sult in a penalty of	f 10%
1	of the tax due plus interest at	1% per month.	/ /		•	,	
D	prost to NDC 275 020 AL D		//				
owe	suant to NRS 375.030, the Bu	yer and Seller shall be	jointly and se	verally liable	for any a	lditional amount	1
	ature		Canacity 🗸	50 VA	- Com	10 to 0	
Sign	ature		Capacity Capacity		CIO	sure.	
-\	CCLLCO (CD ANTON) BURGE	[]				***************************************	
	SELLER (GRANTOR) INFOR	CMATION BU	YER (GRANT		ATION		
	(REQUIRED) t Name: _Michael Heisman	/ /	(REQUIR	•			
Addı		/ /	Print Name: Address:	Yolanda An		leisman	
City:	PARTITION OF THE PARTIT		City:	5809 Corum San Jose	ba Court		
State		p: 95120	State:	CA	Zip:	95120	
					znp.	73120	
COM	IPANY/PERSON REQUESTIN	NG RECORDING					
	(required if not the seller or buyer)						
Print	Name: eTRCo, LLC. On behal	f of Western Title Comp	<u>sany</u> E	sc. #: <u>080024-</u>	<u>WLD</u>		
Addr	ess: Douglas Office						

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109