DOUGLAS COUNTY, NV Rec:\$15.00

2016-887005 09/01/2016 11:02 AM

Total:\$15.00

09/0

Pgs=3

KATHY & CHARLES GRANT



KAREN ELLISON, RECORDER

E06

1320-26-001-073

## APN #-<del>1320-30-820-006</del>

Recording request by and mail documents and tax statements to:
Kathy & Charles Grant (self-prepared)
PO Box 2175, Minden, NV 89423

NO social security #s of any person herein.

	QUITCLAIM DEED
RPTT:	

THIS INDENTURE WITNESS That the GRANTORS, Charles Grant and Kathy

Grant, married as husband and wife, for and in consideration of ONE DOLLAR (\$ 1.00) do

hereby QUITCLAIM the right, title, and interest, if any, which GRANTORS may have in all
that real property, the receipt of which is hereby acknowledged, to GRANTEES, Charles

Grant, single man and Kathy Grant, single woman, all that property, land and home situated at

1717 Sawmill Road, Gardnerville, Douglas County, Nevada, the property at: legal description

WWW DEN

of APN # 1320-30-820-006, see "Exhibit A," attached and referenced herein.

Together with all and singular hereditament and appurtenances thereunto belonging or any way appertaining to. In Witness Whereof, we hereunto set our hands to sign and

j	in any way appertaining to. In Witness	whereof, we hereunto set our hands to sign and
	execute this document on September _	<u>l</u> ,2106.
1	Charles n Smut	Lally Onas
	Grantor, Charles Grant	Grantor, Kathý Grant
	State of Nevada ) )S.s. County of Carson )	DEBORAH G. SUMNER  NOTARY PUBLIC STATE OF NEVADA  My Commission Expires: 04-02-19 Certificate No: 99-55313-3
٦	Sworn/Subscribed to before me, a Nevad	a, Carson City, Notary Public, on September 🖊,
		Kathy Grant and Charles Grant, Grantors/Grantees
		will, act and deed to execute this instrument.

Notary Public

## **EXHIBIT A**

PARCEL 2-D-2, AS SET FORTH ON PARCEL MAP LDA-99-065 FOR RUBY ROBERTA MORRIS REVOCABLE TRUST FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 9, 2000, IN BOOK 1000, PAGE 1616, AS DOCUMENT NO. 501099, OFFICIAL RECORDS.



BK- 0906 PG- 3392 0684275 Page: 3 Of 3 09/12/2006

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1320-30-820-006	^
b)	
c)	\ \
d)	\ \
2 Tyme of Dyonogram	\ \
<ul><li>2. Type of Property:</li><li>a)  Vacant Land b) ✓ Single Fam. Res</li></ul>	,
-/ H /H	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	0.00
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00
Tion Triping Committee Committee	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section #6
b. Explain Reason for Exemption: <u>Divorce</u> , hu	sband & wife become single, 50%-%50
ownership as single persons, no sale, no	o consideration
5. Partial Interest: Percentage being transferred:	%
3. Faitial interest. Telechiage being transferred.	· · · · · · · · · · · · · · · · · · ·
The undersigned declares and acknowledges, under t	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	he best of their information and belief, and can be
supported by documentation if called upon to substan	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
	n 1 1 1 C 11/4 1 1
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
Signature Charles n Mont	Capacity Grantor/Grantee
W. C.	7 1/1
Signature fallle Su Onco	Capacity Grantor/Grantee
/° <del>1</del>	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Kathy Grant & Chrles Grant, single persons
Print Name: Kathy Grant & Charles Grant, married	Print Name:
Address: 1717 Sawmill Road / SOX Q 175	Address: 1717 Sawmill Road / P.O. 130X2175
City: Gardnerville Million	City: Gardnerville Minden
State: NV Zip: 89410 89423	State: NV Zip: 89410 89923
The state of the s	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Escrow #
Print Name:Address:	DOTOW II
City: State:	Zip:
	MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA