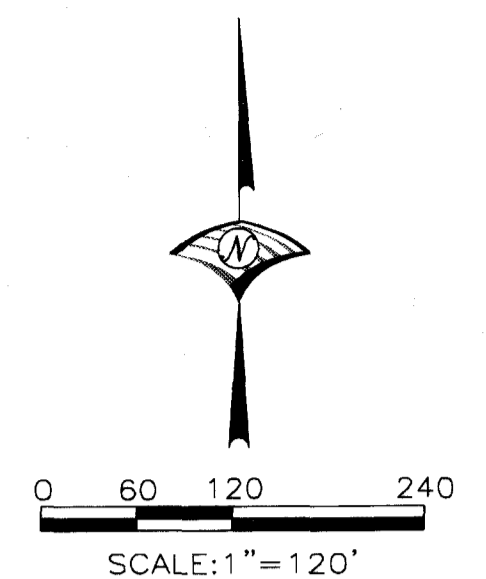
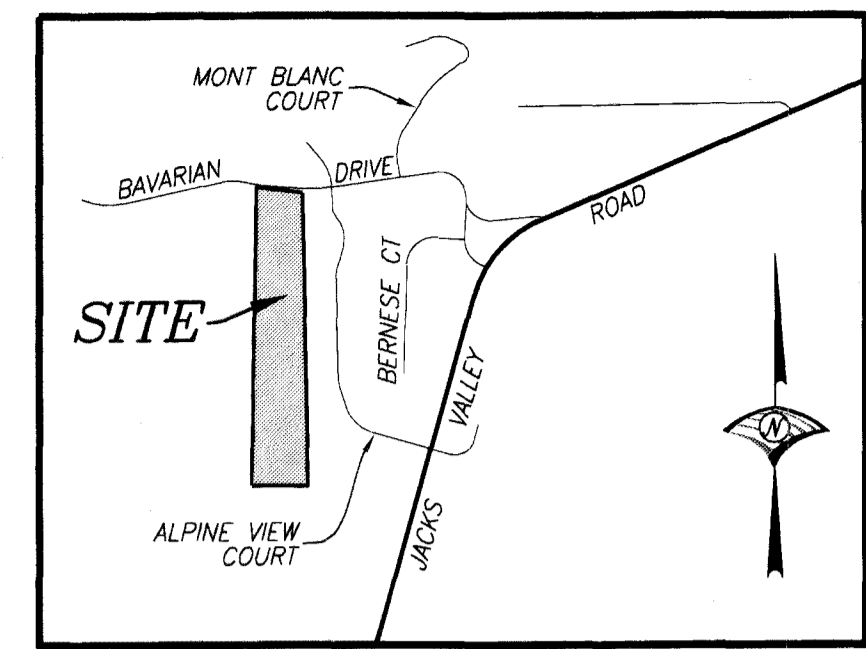
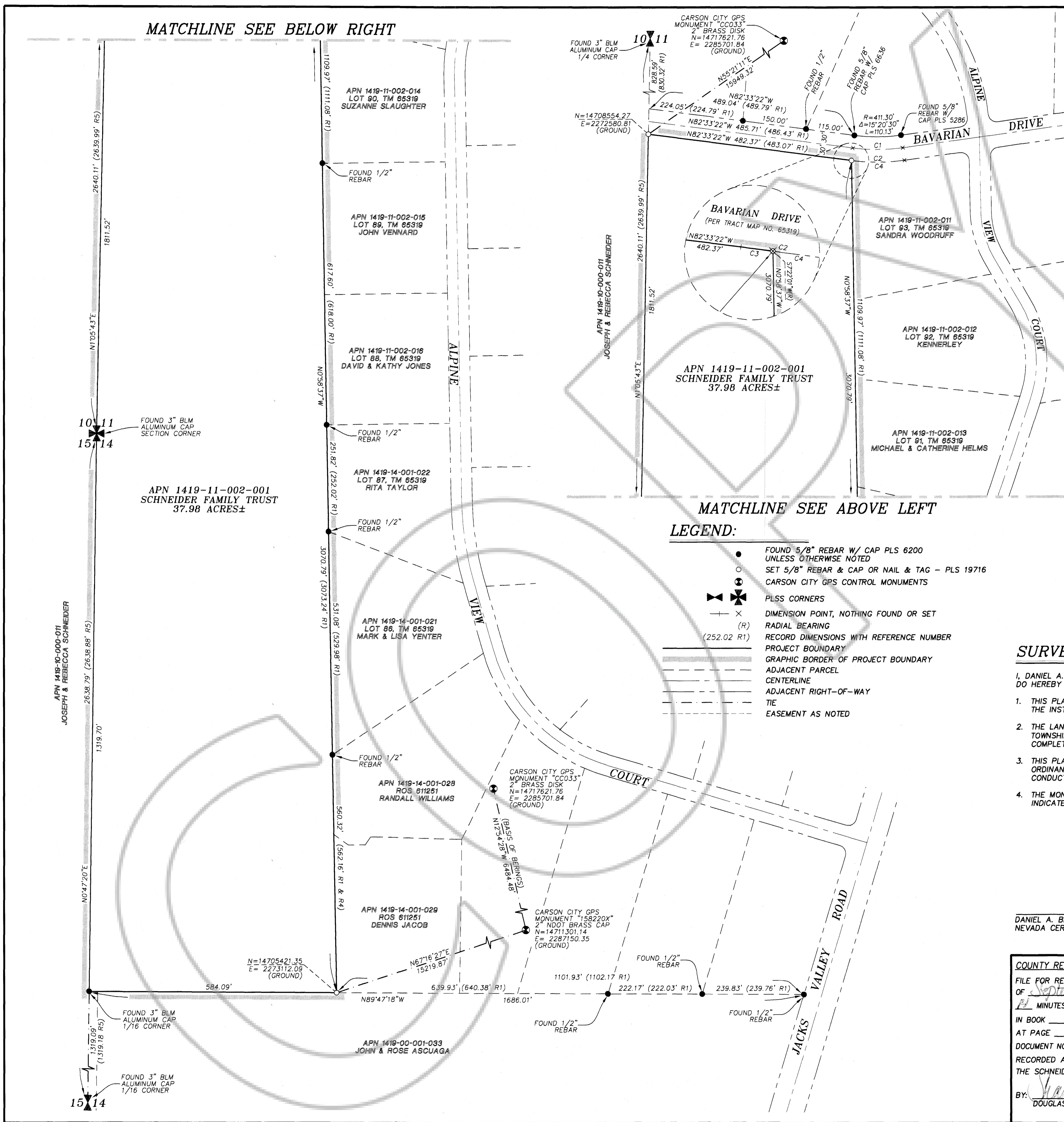


MATCHLINE SEE BELOW RIGHT



VICINITY MAP  
NOT TO SCALE

**BASIS OF BEARINGS:**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS OF CARSON CITY CONTROL MONUMENTS '158220X' AND 'CC033'. THE BEARING BETWEEN CARSON CITY CONTROL MONUMENT '158220X' AND 'CC033' IS TAKEN AS NORTH 12°54'28\"/>

**REFERENCES:**

1. SUBDIVISION TRACT MAP DOCUMENT NO. 65319, 4/16/1973.
  2. LAND MAP DOCUMENT NO. 484935, 1/24/2000.
  3. LAND MAP DOCUMENT NO. 541853, 5/9/2002.
  4. RECORD OF SURVEY DOCUMENT NO. 611251, 4/26/2004.
  5. PARCEL MAP DOCUMENT NO. 823009, 5/6/2013.
- ALL IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

MATCHLINE SEE ABOVE LEFT

**LEGEND:**

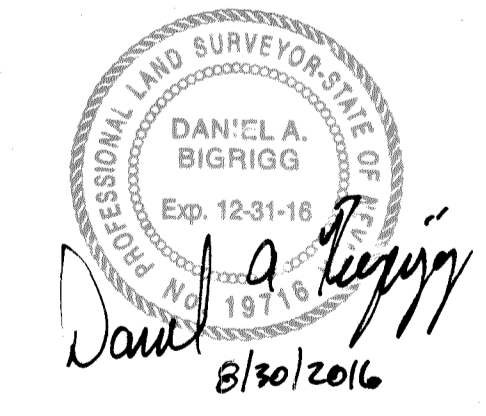
- FOUND 5/8" REBAR W/ CAP PLS 6200 UNLESS OTHERWISE NOTED
- SET 5/8" REBAR & CAP OR NAIL & TAG - PLS 19716
- ⊕ CARSON CITY GPS CONTROL MONUMENTS
- ⊕ PLSS CORNERS
- ⊕ DIMENSION POINT, NOTHING FOUND OR SET
- (R) RADIAL BEARING
- (252.02 R1) RECORD DIMENSIONS WITH REFERENCE NUMBER
- PROJECT BOUNDARY
- GRAPHIC BORDER OF PROJECT BOUNDARY
- ADJACENT PARCEL
- CENTERLINE
- ADJACENT RIGHT-OF-WAY
- TIE
- EASEMENT AS NOTED

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	441.30'	15°20'30"	118.16'
C2	471.30'	15°20'30"	126.20'
C3	471.30'	00°04'38"	0.64'
C4	471.30'	15°15'52"	125.56'

**SURVEYOR'S CERTIFICATE:**

I, DANIEL A. BIGRIGG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE SCHNEIDER FAMILY TRUST DATED 9-18-2013;
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 11 AND THE NW 1/4 OF SECTION 14, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND THE SURVEY WAS COMPLETED ON JULY 17, 2016;
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DANIEL A. BIGRIGG, P.L.S.  
NEVADA CERTIFICATE NO. 19716

COUNTY RECORDERS CERTIFICATE  
FILE FOR RECORD THIS 15th DAY OF September 2016 AT 12 MINUTES PAST 12 O'CLOCK P.M. IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, AT PAGE \_\_\_\_\_ DOCUMENT NO. 2016-887010 RECORDED AT THE REQUEST OF THE SCHNEIDER FAMILY TRUST BY: *Naaman DeCoss* DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR  
**SCHNEIDER FAMILY TRUST**  
DATED 9-18-2013  
BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M. NEVADA  
DOUGLAS COUNTY JOB NO. 3363.001

**WOOD RODGERS**  
DESIGNING INNOVATIVE DESIGN SOLUTIONS  
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Reno, NV 89511 Fax 775.823.4088

SHEET 1 OF 1