



KAREN ELLISON, RECORDER

E06

Assessor's Parcel Number: 1320-11-001-021
Recording Requested by:
Nancy Rey Jackson, Ltd.
1591 Mono Avenue
Minden, NV 89423

Grantee's Address is &
Mail Tax Statements to:

DWIGHT E. MACHUTTA
P.O. Box 1461
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. Per NRS 239B.030)

Signature  Attorney for Grantor/Grantee

QUITCLAIM DEED

THIS INDENTURE is made the 22ND day of August, 2016.

DWIGHT E. MACHUTTA and DENISE M. LEATHERS, HUSBAND AND WIFE AS JOINT TENANTS, Grantors, hereby transfer title to DWIGHT E. MACHUTTA, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY, Grantee, the following real property situate in the County of Douglas, State of Nevada, at 2335 Kincaid Avenue, Minden, Nevada, more particularly described as follows:

PARCEL NO. 1:

A parcel of land situated in, and being a portion of the Northeast 1/4 of Section 11, in Township 13 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3B, as set forth on that certain Parcel Map for BOWERS and BATES filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1989, in Book 389 of Official Records at Page 4358, as Document No. 199303.

Reserving therefrom a non-exclusive easement for a public road and utilities, over, under and across a strip of land being 25 feet in width, adjacent to and Easterly of the Westerly boundary of said parcel of land.

Together with non-exclusive easements for ingress and egress for public road and utilities, over, under and across all those strips of land being 40 feet and 50 feet in width located in the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B.&M., and being more fully set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976, as Document No. 00327, Official Records. Except therefrom a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of the hereinabove described parcel of land.

PARCEL NO. 2:

A parcel of land lying east of the east boundary of parcel 3B as shown on the Parcel Map for Bowers and Bates filed for record in Book 389 at Page 4358 as Document No. 199303, Official Records of Douglas County, Nevada and west of the east line of the west 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at Page 2585 as Document No. 215092, Official Records of Douglas County, Nevada, thence along the north line of said Section 11, North 89 degrees 20'26" West a distance of 1317.44 feet to the northeast corner of the west 1/2 of the Northeast 1/4 of said Section 11; thence along the east line of said west 1/2 of the Northeast 1/4 South 00 degrees 14'57" East a distance of 1,675.99 feet to the TRUE POINT OF BEGINNING; thence continuing along said east line South 00 degrees 14'57" East a distance of 324.99 feet; thence leaving said line North 89 degrees 13'35" West a distance of 13.27 feet to the southeast corner of aforesaid Parcel 3B; thence along the east line of said parcel North 00 degrees 07'33" East a distance of 324.97 feet (North 00 degrees 32'00" West 324.05' per map document no. 199303) to the northeast corner of said Parcel 3B; thence leaving said east line South 89 degrees 12'22" East a distance of 11.14 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1320-11-001-021

Per NRS 111.312: The above legal description previously appeared in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County on June 16, 2003, in Book 0603, Pages 7133-7134, as Doc. No. 0580088.

Being the same premises conveyed to Grantors, in that Grant, Bargain, Sale Deed recorded with the Douglas County Recorder as Document Number 0580088 on June 16, 2003.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; together with all water rights appurtenant thereto or used in connection therewith.

To have and to hold the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns forever.

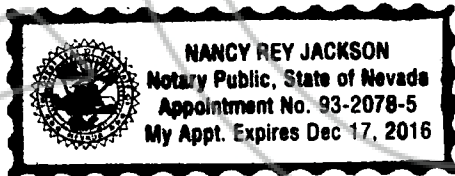
IN WITNESS WHEREOF the Grantors have executed this conveyance the day and the year first above written.

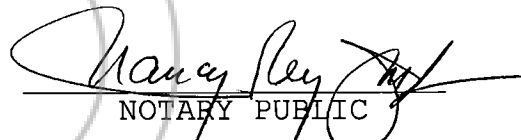

DWIGHT E. MACHUTTA


DENISE M. LEATHERS

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 27th day of August, 2016, personally appeared before me, a Notary Public, Dwight Edward MacHutta and Denise Mary Kay Leathers, personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged that they executed the above instrument.




NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-11-001-021
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 6
b. Explain Reason for Exemption: Decree of divorce.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Denise M. Leathers Capacity Buyer seller

Signature Dwight E. Machutta Capacity buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DENISE M. LEATHERS
Address: P.O. BOX 464
City: MINDEN
State: NV Zip: 89423

Print Name: DWIGHT E. MACHUTTA
Address: 2335 KINCAID AVE.
City: MINDEN
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Nancy Rey Jackson, Ltd. XXXXX Tel. No. (775) 782-4611
Address: 1591 Mono Avenue
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)