



KAREN ELLISON, RECORDER

TIN: 1220-16-101-005

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71023
Telephone Nbr: 1-866-756-8747
Loan No.: 0704465921

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE
Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated September 2, 2005 made by GEORGE V VENTURELLA AND CAROLYN A VENTURELLA, Trustor(s) to CALIFORNIA RECONVEYANCE COMPANY, Trustee for WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, Original Beneficiary, which Deed of Trust was recorded on September 8, 2005 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0905 at Page 2666 and/or as Document 0654550, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1260 JODI COURT, GARDNERVILLE NV, 89460.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on August 30, 2016 each in its respective interest.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

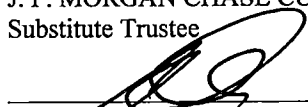
ARCOLA FREEMAN
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.

Signer:
ARCOLA FREEMAN
Vice President

J. P. MORGAN CHASE CUSTODY SERVICES, INC.
Substitute Trustee



ANGELA L. WILLIAMS
Assistant Secretary

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 30, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 30, 2016, before me appeared ANGELA L. WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Loan No.: 0704465921
Outbound Date: 08/29/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

