DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$15.00

2016-887053

\$15.00

Pgs=2

09/02/2016 09:53 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E05

A portion of APN: 1319-30-644-087

R.P.T.T. <u>0 Ex. # 5</u> / 37-177-43-01 / 20160689

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Denise F Jamarck, spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey

Dennis F Jamarck, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

)SS

"THE PURPOSE OF THIS CONVEYANCE IF TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this

STATE OF

COUNTY O

personally appeared before me, a Notary Public,

olliason personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she

executed the above instrument.

Denise F Jamarc

OFFICIAL SEAL

CATHY S. MASON NOTARY PUBLIC - OREGON COMMISSION NO. 479224

MY COMMISSION EXPIRES JUNE 20, 2017

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 177 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-087

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s)	Dccument/Instrument#:
a) A ptn of 1319-30-644-087	Book: Page:
	Date of Recording:
b)	Notes.
d)	
 2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home l) ☒ Other <u>Timeshare</u> 	
3. Total Value / Sales Price of Property: \$_0_	
Deed in Lieu of Foreclosure Only (value of property) \$_0	
Transfer Tax Value: \$0_	_ \ \
Real Property Transfer Tax Due: \$ 0	
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Release of Spousal Interview.	mption 5 erest
5. Partial Interest: Percentage being transferred: N/A %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported be documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month.	
Pursuant to MRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount	
owed.	
Signature Misc + Million Capa	city <u>Grantor</u>
Signature Kan 7 James Capa	city_Grantee
	orly <u>Graines</u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
rint Name: Denise F Jamarck Print N	lame:Dennis F Jamarck
ddross: 2979 lyon Long	ss: 2878 Ivan Lane
Str. Ctata Zin. Manath Falla OD 07000	tate, Zip: Klamath Falls, OR 97603
Oity, 0	tate, 2.p. Marriati Tails, ON 07000
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Escrow #: 20160689	
Address: 3476 Executive Pointe Way #16	
City: Carson City State: NV Zip: 89706	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)